UNOFFRIERSEADEDCOPY Inv Loan # Payoff Date

0203 025890461 1128216046 2-19-90

| TATOME ATT AIDS DAY THEREIS DESCRIPTIONS | 90235079 |
|--|--|
| KNOW ALL MEN BY THESE PRESENTS, That the: | |
| LOMAS MORTGAGE USA. INC. formerly THE LOMAS & NETTLETON CO FEDERAL NATIONAL MORTGAGE ASSOCIATION a corporation | of the State of Connecticut |
| | Martunaa |
| or and in consideration of the payment of the indebtedness secured by the second of the payment of the indebtedness secured by the second of the payment of | Deed of Trust) nerematter |
| mentioned, and the cancellation of all Notes thereby secured, and of the | |
| whereof is hereby acknowledged, does hereby REMISE, RELEASE, CO | UNVEY and QUIT CLAIM unto |
| VERSIE COOK AND ELIZA COOK, HIS WIFE | |
| heirs, legal representatives and assigns, all the right, title, interest, claim acquired in, through or by a certain (Mortgage Deed of Trust) bearing date the | or demand whatsoever it may have 31ST day of OCTOBER , 1972 |
| and recorded in the Recorder's Office of COOK Couin Book of records, on Page as Document No. 221220034 described, situated in the County of COOK State of | unty, in the State of Illinois |
| LOTS 11 AND 12 IN BLOCK 1 IN CAMPBELLS SUBDIVISION OF THE SECTION 9, AND THE S. 1/2 OF THE S.E. 1/4 OF THE S.E. 1/4 | N.E. 1/4 OF THE N.E. 1/4 OF |
| | |
| TAX- 16- CH 428- 031 -90-235070 | . DEPT-01 RECORDING 4 |
| 4816 W. RICE ST. CHEO. | . 143333 TRAN 7393 05/21/90 13:19 . #6545 # #-90-235075 . COOK COUNTY RECORDER |
| together with all the appurtenances and privileges thereunto belonging of | or appertaining. |
| together with all the appurtenances and privileges thereunto belonging of IN TESTIMONY WHEREOF, the said: LOMAS MORIGAGE USA. INC. former'y THE LOMAS & NETTLETON CONFEDERAL NATIONAL MORIGAGE ASSOCIATION has caused the Second Vice President and attented by its Asst. Secretary | |
| LOMAS MORIGAGE USA INC. FORMER V THE LOMAS & NETTLETON COL | MPANY as Attorney-In-Fact for |
| Second Vice President and attented by its Asst. Secretary | and its corporate seal to |
| be hereto affixed, this 19th day of April 1990. | The second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a section in the second section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section in the section is a section in the secti |
| LOMAS MORTGAGE US | SA, INC. formerly THE LOMAS & |
| NETTLETON COMPANY | / as Attorney-In-Fact for the |
| tto Kall | MORTGAGE ASSOCIATION |
| Anest Booker By: Hen Con S | and the |
| Annette Booker Asst. Secretary Alan (i)dziel | Second Vice President |
| | |
| STATE OF Texas COUNTY OF Dallas | |
| Thomas D. Fanaking | ty that. Alan Cizdziel |
| I. Thomas D. Enneking in and for said County and State, do how, covering known to me to be the Second Vice President of the LOMAS MORTON NETTLETON COMPANY as Attorney-In-Fact for the FEDERAL ATL | GE USA, INC. formerly THE LOMAS |
| and Appette Booker personally known to me to be by | ■ ASSI. Secretary of Maid |
| corporation, and Annette Booker personally known to me to be the | to he foregoing instrument, appeared before me |
| his day in person and severally acknowledged, that as such Second Vice Eresident | and ASSI, Secretary |
| they signed and delivered the said instrument as SECONG VICE PRESTURITE and corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to | to authority given by the Board of Directors of said |
| orporation, and caused the corporate seal of said corporation to be arrived thereto, pursuant to orporation, as their free and voluntary act, and as the free and voluntary act of said corporation. | ion, for the uses and purposes therein set forth. |
| | 1990. |
| 1 2 2 2 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | $U_{\mathcal{K}_{-}}$ |
| | m / Mi - |
| 111 | O. Enneking Normy Public |
| Prepared by: Thomas | O. Enneking Nonny Public |
| | en oxidad da civil da da civil da da civil da ci |
| Lomes Martgage USA Central Payoff Survices | |
| P. O. Box 226805 | THOMAS U ENNEXMO |
| | My Commission Expires 03-88-1992 |
| 8 | cousococococococococo |
| -eranted to the control of the contr | ് പ്രധാനമായത്താന്റെ |
| | |
| FOR THE COURSE OF T | THE OWNER |
| | |
| 65 THIS THE STATE OF THE SET | THE WITH |
| hts I self and All and a self and a self a self a | |

MEEDS IN WHOSE MUNTUAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

MAIL TO COMMERCIAL CREDIT 679 N. CASS AUE. WESTMONT, IL. 60559

Property of Cook County Clerk's Office

90235079