	to, including any warranty of merchantability or litness for a particular purpose.	
THE GRANTOR		
	Donald E. Mitchell and	
Mary Lou	Mitchell, his wife	
		902200=
of the Village	of Wilmette County of COOK	90236939
State ofIllin	ois for and in consideration of	
	RS AND NO/100 DOLLARS.	1
CONVEY and WA	in hand paid.	·
	f Wilmette	1
	ette Avenue	
<del>-</del>	Illinois 60091	Special Control of the Control of th
(NAME)	S AND ADDRESS OF GRANTEES)	(The Above Space For Recorder's Use Only
not in Tenancy in Con	nmon, but in JOINT TENANCY, the followin in the State of Illinois, to wit:	g described Real Estate situated in the
County of 2 10 K	in the state of funds, to wit.	
	Ó_	
Lot 1 in	Frigand's Resubdivision of L	ots 4. 5. 6 and 90 feet
	and adjoining of Block 28 of	
	in Township 42 North, Range	
	Meridian, in Cook County, I	
	Ux	
	′ 🔿	
VILLAGE OF WILMETS		
REAL ESTATE TRANSP		90236839
	MAY 1 4 1990	30230000
EXMPT- 752 ISS	THE DATE STORY-90	
hereby releasing and walllinois, TO HAVE AN	aiving all rights under and by virtue of the Hor ID TO HOLD said premises not in terminy in co	estead Exemption Laws of the State of mmon, but in joint tenancy forever.
Illinois. TO HAVE AN	aiving all rights under and by virtue or the Horr ID TO HOLD said premises not in terminy in co  Index Number(s):05~36-1	mmon, but in joint tenancy forever.
llinois. TO HAVE AN Permanent Real Estate	ID TO HOLD said premises not in terminy in co	mmon, but in joint tenancy forever.
llinois. TO HAVE AN Permanent Real Estate	ID TO HOLD said premises not in tellmary in co	mmon, but in joint lenancy forever.  5-010  mette, Illinois 60091
llinois. TO HAVE AN Permanent Real Estate	ID TO HOLD said premises not in terminy in co	mmon, but in joint tenancy forever.
llinois. TO HAVE AN Permanent Real Estate	ID TO HOLD said premises not in tehtury in co  Index Number(s):	mmon, but in joint lenancy forever.  5-010  mette, Illinois 60091  y'M MAY 1990
llinois. TO HAVE AN Permanent Real Estate Address(es) of Real E	ID TO HOLD said premises not in terminy in co  Index Number(s):	mmon, but in joint lenancy forever.  5-010  sette, Illinois 60091  YM MAY 1990  day of MAY 1990  (SEAL)
Permanent Real Estate Address(es) of Real E	ID TO HOLD said premises not in terminy in co  Index Number(s):	mmon, but in joint lenancy forever.  5-010  mette, Illinois 60091  y'M MAY 1990
PLEASE PRINT OR NAME (S)	ID TO HOLD said premises not in terminy in co- Index Number(s): 05-36-1 state: 318 Fourth Street, Wi DATED this Lou Mitchell Do	mmon, but in joint lenancy forever.  5-010  mette, Illinois 60091  YM MAY 1990  day of MAY 1990  day of MAY (SEAL)  and B. Kitchell
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PLEASE PRINT OR SELOW IGNATURE(S)	Index Number(s): U5-36-1  state: 318 Fourth Street, Wi  DATED this  Lou Mitchell (SEAL)  (SEAL)  (SEAL)	mmon, but in joint tenancy forever.  5-010  mette, Illinois 60091  yin May of 1990  day of (SEAL)  mette, Illinois 60091  (SEAL)  mette, Illinois 60091  (SEAL)  mundersigned, a Notary Publicia and for
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Please PRINT OR YPE NAME(S) BELOW IGNATURE(S) State of Illinois, County	Index Number(s):	mmon, but in joint tenancy forever.  5-010  Matte, Illinois 60091  Gay of May (SEAL)  Lald B. Vitchell (SEAL)  undersigned, a Notary Publicia and for DO HEREBY CERTIFY that
Please PRINT OR Mary SIGNATURE(S) State of Illinois, County Donald E.	Index Number(s): Q5-36-1  state: 318 Fourth Street, Wi  DATED this  Lou Mitchell (SEAL)  (SEAL)  of Said County, in the State aforesaid  Mitchell and Mary Lou Mitchell	mmon, but in joint lenancy forever.  5-010  mette, Illinois 60091  yill May of 1990  day of (SEAL)  mette, Illinois 60091  (SEAL)  mette, Illinois 60091  (SEAL)  mudersigned, a Notary Publician and for DO HEREBY CERTIFY that
PLEASE PRINT OR TYPE NAME(S) BELOW IGNATURE(S) State of Illinois, County Donald E. FICIAL SEAL*	Index Number(s): Q5-36-1  state: 318 Fourth Street, Wi  DATED this  Lou Mitchell (SEAL)  of Said County, in the State aforesaid  Mitchell and Mary Lou Mitchel  personally known to me to be the same personally known to me t	mmon, but in joint lenancy forever.  5-010  mette, Illinois 60091  yill May of 19 90  day of (SEAL)  modersigned, a Notary Public is, and for the DO HEREBY CERTIFY that wife on 9 whose name subscribed
Permanent Real Estate Address(es) of Real Estate Address(es) of Real Estate PLEASE PRINT OR Mary (YPE NAME(S) BELOW (IGNATURE(S)) State of Illinois, County Donald E. FICIAL SEAL*	Index Number(s): U5-36-1  state: 318 Fourth Street, Wi  DATED this  Lou Mitchell (SEAL)  of Said County, in the State aforesaid Mitchell and Mary Lou Mitchel  personally known to me to be the same personally known to me to	mmon, but in joint tenancy forever.  5-010  mette, Illinois 60091  yillinois 60091  gette, Illinois 60091  (SEAL)  matte, Illinois 60091  (SEAL)  (SEAL)  undersigned, a Notary Publicia, and for DO HEREBY CERTIFY that wife  on 9 whose name subscribed re me this day in person, and acknowl-
Princis. TO HAVE AN Permanent Real Estate Address(es) of Real Estate Address(es) of Real Estate Principle Mary Present On Harry Pename(s) Below Principle Mary Donald E.  FICIAL SEAL** RSHALL REPRESE Public, State SEAL**	Index Number(s):  State:  318 Fourth Street, Wi  DATED this  Lou Mitchell  OSEAL)  (SEAL)  of  said County, in the State aforesaid Mitchell and Mary Lou Mitchel  personally known to me to be the same personally known to me	mmon, but in joint lenancy forever.  5-010  mette, Illinois 60091  yill May of 19 90  day of 19 (SEAL)  mundersigned, a Notary Public in and for the DO HEREBY CERTIFY that wife on a whose name subscribed are me this day in person, and acknowlered the said instrument as their
Please PRINT OR YPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County	Index Number(s):  Index Number(s):  State:  318 Fourth Street, Wi  DATED this  Lou Mitchell  OSEAL)  (SEAL)  of  said County, in the State aforesaid Mitchell and Mary Lou Mitchel  personally known to me to be the same pers	mmon, but in joint tenancy forever.  5-010  mette, Illinois 60091  yill May of 1990  day of 1990  (SEAL)  undersigned, a Notary Publician and for DO HEREBY CERTIFY that wife on a whose name subscribed re me this day in person, and acknowlared the said instrument as their imposes therein set forth, including the
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WILL CALL SEND SUBSEQUENT TAX BILLS TO (City, State and Zip)

Exempt under provisions of Paragraph No. B., Section Real Estate Transfer Tax Act. Dated May 14, 1990

AFFIX "RIDERS" OR REVENUE STAMPS HERE

MAIL TO

RECORDER'S OFFICE BOX NO.

## **UNOFFICIAL COPY**

Property of County In Clerk's Office DEPT-09 HISC \$3.6 T#3333 TRAN 7481 05/22/90 10:48:00 #6741 # C #-90-236839 COOK COUNTY RECORDER

ion 23 to 30