90236344

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED	
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE INSTRUMENT WAS FILED.	AND RELEASE OF MORTGAGE

The state of the s	Loan No. 15268
KNOW ALL MEN BY THESE PRESENTS, that Charter Bank & Sank & Trust of Hanover Park) a banking corporation existing upon the "Bank") for and in consideration of the payment of the incommon of the sum of one dollar, the receipt whereof is hereby account CLAIM unto John M. Bosco and Rosemarie Bosco,	nder the laws of the State of Illinois (hereinafter referred to a debtedness secured by the Mortgage hereinafter mentioned :knowledged, does hereby REMISE, CONVEY, RELEASE and
₹	
	rtain Mortgage dated the 12th day of e Recorder's Office of Cook County, is the premises therein described, as follows, to-wit: a Subdivision in the Northwest 1/4 and the Range 10. East of teh Third Principal Meridian
20, 105, 013	. DEPT-01 RECORDING \$13-
real estate index 67-30-105-011	. DEFI-01 RECORDING \$13.0 . T\$1111 TRAN 2217 05/22/90 09:50:00
90236941	. \$8627 - A ≯-99-236944 COOK COUNTY RECORDER
situate in the Village of Hanover Parl	k , County of Cook and State o
Hilinois , together with all the appurtenances and	privileges thereunto belonging or appertaining.
IN WITNESS WHEREOF, the Bank has caused its corporate signed to these presents by its $ \begin{array}{ccc} \text{Vice-President} \\ \text{this} & 7\text{th} \\ \end{array} $ day of $ \begin{array}{cccc} \text{May} \\ \text{y. 19} & 90 \\ \end{array} . $	and attested by its Assistant Cashier
'C	By UNDW Name
ATTEST:	Otto W. Krause, Vice-President
Irene Garcia, Assistant Cashier	90236944
STATE OF ILLINOIS)	
STATE OF IEEMOIS) SS.	
COUNTY OF COOK	Ti
	gned, a Notary Public in and for said County, in the State
aforesald, DO HEREBY CERTIFY THAT Otto W. Krause to me to be Vice-President of Charler Bank & Trust of	personally known Illinois, Hanover Park, Illinois, & canking corporation, and to be the Assistant Cashior o
said banking corporation, and personally known to me to be t going instrument, appeared before me this day in person and and delivered the said instrument as such officers of said b banking corporation to be affixed thereto, pursuant to authori tion, as their free and voluntary act, and as the free and volun	the same persons whose names are subscribed to the fore I severally acknowledged that as such officers, they signed eanking corporation and caused the corporate seal of sald ity given by the Board of Directors of said banking corpora
and purposes therein set forth. GIVEN under my hand and Notarial Seal this 7th	da√ o1. May , 19 90
And the state of t	States Ordon stos
**OFFICIAL TERMS : CONTROL OF THE CO	Notary Public
EMIVER TO:	THIS INSTRUMENT WAS PREPARED BY:
	Tota Caldworker
Name Cracin Foderal Bank	NAME
Cragin Federal Bank Address 800 E. Higgisn Raod	CHARTER BANK & TRUST OF ILLINOIS
Schaumburg, 11 60173	1400 IRVING PARK ROAD HANOVER PARK, ILLINOIS 8010\$

Recorder's Office Box No.

City

UNOFFICIAL COPY

Proberty of Cook County Clark's Office

90236344