

90237717

THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made this MAY 17th 1990, between

MARIE A. MURPHY, A WIDOW  
 herein referred to as "Mortgagors," and SECURITY PACIFIC FINANCIAL SERVICES, INC.,  
 a DELAWARE corporation, herein referred to as TRUSTEE, witnesseth:  
 THAT, WHEREAS the Mortgagors are justly indebted to the legal holders of the Instalment Note hereinafter described,  
 said legal holder being herein referred to as Holder of the Note, in the principal sum of \$13,359.60.

THIRTEEN THOUSAND THREE HUNDRED FIFTY NINE AND .60/100 Dollars, evidenced by one certain Note of the Mortgagors of even date herewith, made payable to the Holder and delivered, which said Note provides for [ ] monthly instalments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on 05-22-95; or [ ] an initial balance stated above and a credit limit of \$ n/a under a Revolving Loan Agreement, and any extensions, renewals, modifications, or refinancings thereof.

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this trust deed, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY and WARRANT unto the Trustee, its successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, to wit:

LOT 21 IN BLOCK 4 IN S.E. GROSS' CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9150 S. LUELLA CHGO, IL.

PERMANENT TAX ID NUMBER: 25-01-404-043

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• DEPT-01 RECORDING \$13.25  
 • T#9999 TRAN 5764 05/22/90 13:16:00  
 • \$3770 + ~~\*-90-237717~~  
 • COOK COUNTY RECORDER

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily, if not on a party with said real estate and not secondary) and all apparatus, equipment or articles now or hereafter theron or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by the mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purposes, and upon the uses and trusts herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

This Trust Deed may not be assumed.

This trust deed consists of two pages. The covenants, conditions and provisions appearing on page 1 (the reverse side of this trust deed) are incorporated herein by reference and are a part hereof and shall be binding on the mortgagors, their heirs, successors and assigns.

WITNESS the hand and seal of Mortgagors the day and year first above written.

*Marie A. Murphy* (SEAL)  
 MARIE A. MURPHY (SEAL)

*13-25*  
 (SEAL)

This Trust Deed was prepared by L. ADAMS 19 S. LASALLE STE. 605 CHGO, IL.

STATE OF ILLINOIS, ss L. LENORA ADAMS  
 County of COOK a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARIE A. MURPHY, A WIDOW

who SE personally known to me to be the same person whose name is  
 subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that SHE signed, sealed and delivered the said instrument as HER true

GFF 5-15-88 and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 17th day of MAY, 1990  
 Notary Public in and for the State of Illinois  
 COMMISSIONED APR 20, 1992

*Lenora Adams*  
 Notary Public

Notarial Seal  
 19150 S. Luella  
 19150 11800 IL

**UNOFFICIAL COPY**

PLACE IN RECORDS OFFICE BOX NUMBER

**IMPORTANT!** FOR THE PROTECTION OF BOTH THE BORROWER AND LENDER THE INSTRUMENT NOTE SECURED BY THIS TRUST DEED SHOULD BE IDENTIFIED BY TRUSTEE BEFORE THE TRUST DEED IS FILED FOR RECORD.

THE COVENANTS, CONDITIONS AND PROVISIONS REFERRED TO ON PAGE 1 (THE REVERSE SIDE OF THIS HOSTI