

UNOFFICIAL COPY

90237759

LOAN NO. 473-2.4

BOX NO. 218 SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

of Chicago

For value received I promise to pay to the order of Security Federal Savings and Loan Association the sum of Forty Two Thousand and 00/100 Dollars (\$ 42,000.00 )

in repayment of an additional advance upon said mortgagee's loan secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Recorder's Office of Cook County, Illinois, as Document

89-328820 dated the 10th day of July, A. D. 19 89, to the premises de-

scribed as follows, to-wit: PLEASE REFER TO ATTACHED LEGAL DESCRIPTION

THAT PART OF LOTS 22 AND 23 TAKEN AS A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY CORNER OF LOT 22; THENCE SOUTHEASTERLY PARALLEL WITH THE SOUTHWESTERLY LINE OF TRACT, 44.0 FEET; THENCE NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT 2.56 FEET; THENCE SOUTHEASTERLY PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID TRACT, 34.50 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT, 6.86 FEET; THENCE SOUTHEASTERLY PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID TRACT 0.70 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT 20.64 FEET MORE OR LESS TO POINT ON THE SOUTHWESTERLY LINE OF SAID TRACT; THENCE NORTHEASTERLY 79.20 FEET TO THE MOST WESTERLY CORNER OF SAID TRACT; THENCE NORTHEASTERLY 24.94 FEET MORE OR LESS TO THE POINT OF BEGINNING IN BLOCK 2 IN PICKETT'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1335 N. WOLCOTT CHICAGO, ILLINOIS 60622

PERMANENT INDEX NO.: 17-06-217-031 LOT 23 17-06-217-030 LOT 22

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Dollars (\$ 3,003.58 ) per month, the next payment being due on the 1st day of September, 19 90, and that such payment shall be applied, first, to interest and balance to principal until said indebtedness is paid in full. In all other respects, said loan contract shall remain in full force and effect. I certify that I am the owner of said property subject to said indebtedness and that there are no other liens or claims against it.

This, the 2nd day of May, 19 90

American National Bank And Trust (SEAL) Company of Chicago, TR 108668-04 (SEAL)

BY: [Signature] Its [Signature] Assistant Secretary

STATE OF Illinois COUNTY OF Cook SS

KULA DAVIDSON

I, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Peter Johansen and Anita M. Lutkus

personally known to me to be the same person (s) whose name(s) (is) (are) subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this

MAY 18 1990

of A.D. 19

Notary Public in and for Cook County, Illinois My Commission Expires

[Signature] Notary Public

First Mortgage Title Order # 29994 Thomas W. Przyborski, Vice President, Security Federal Savings and Loan Association of Chicago, 1209 N. Milwaukee Avenue, Chicago, IL 60622

Instrument Prepared by: [Signature]

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Property of Cook County Clerk's Office

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. DEPT-01 RECORDING \$14.  
. T#9999 TRAN 5785 05/22/90 14:00:00  
. #3813 # \*-90-237759  
. COOK COUNTY RECORDER

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Notary Public

day

MAY 18 1900

A.D. 19

GIVEN under my hand and Notarial Seal, this the said instrument as ... free and voluntary act, for the uses and purposes therein set forth.

ment, appeared before me this day in person and acknowledged that

personally known to me to be the same person (s) whose names (s) are subscribed to the foregoing Instru-

signed, sealed, and delivered

at a Notary Public in and for said County, in the State

of Illinois, to-wit: ...

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Inomas W. Przydorski, Vice President, Security Federal Savings and Loan Association of Chicago, 1209 N. Milwaukee Avenue, Chicago, IL 60622

Property of Cook County Clerk's Office

My Commission Expires ...

of Illinois, to-wit: ...

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*Handwritten initials/signature*

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$14.25  
149999 TRAN 5785 05/22/90 14:00:00  
\$3813 \* -90-237759  
COOK COUNTY RECORDER

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PERMANENT INDEX NO.: 17-06-217-031 LOT 23  
17-06-217-030 LOT 22

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