

UNOFFICIAL COPY

351687

PREPARED BY:

SUSAN HALFORD
PALATINE, ILLINOIS 60067

90237919

AND WHEN RECORDED MAIL TO

NAME THE HUNTINGTON MORTGAGE COMPANY
ADDRESS 2561 MORSE ROAD
CITY & STATE COLUMBUS, OHIO 43229

1064138

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE HUNTINGTON MORTGAGE COMPANY, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE of OHIO all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

May 11, 1990

, executed by

FRED J. GRAE AND DONNA M. GRAE, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC.,

a corporation organized under the laws of THE STATE OF ILLINOIS

and who's principal

place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700 PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

, page (s)

, as Document

No. -90-237918

Cook County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED

PERMANENT INDEX NUMBER: 07 26 302 055 1231

DEPT-01 RECORDING \$13.00
T#3333 TRAN 7559 05/22/90 15:01:00
#6996 # *-90-237919
COOK COUNTY RECORDER

COMMONLY KNOWN AS:

258 NANTUCKET HARBOR, SCHAUMBURG, ILLINOIS 60193

-90-237919

*OF OHIO AND HAVING IT'S PRINCIPAL OFFICE AT 41 SOUTH HIGH STREET, COLUMBUS, OHIO 43287

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AMERICAN HOME FINANCE, INC.
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On May 11, 1990 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County, IL

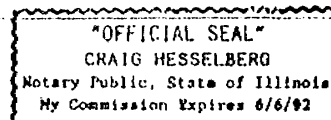
My Commission Expires _____

By: _____

By: _____

It's: _____

Witness: _____



Box 158

90237919

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90237919

UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER 1703 IN NANTUCKET COVE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS AND BLOCKS IN SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 28, AND IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, COVENANTS AND RESTRICTIONS FOR NANTUCKET COVE, AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LASALLE NATIONAL BANK, TRUST NUMBER 47,72 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22 957 8441 TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

FILE NUMBER: 991807-2

PARCEL 2:

EASEMENT FOR ACCESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22 957 8441 IN COOK COUNTY, ILLINOIS AND CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1974 AND KNOWN AS TRUST 47,72 TO JEROME T. MALKOWSKI AND JOAN L. MALKOWSKI, HIS WIFE, RECORDED AS DOCUMENT 25 098 560.

90237910

UNOFFICIAL COPY

Property of Cook County Clerk's Office