

UNOFFICIAL COPY

FORM # 1016-3MS

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1001 Lake Street, Oak Park, Illinois 60201

For Great American Federal Savings and Loan Association

BY JAMES D. O'MALLEY

THIS DOCUMENT WAS PREPARED

Notary Public

Given under my hand and notarial seal this 19th day of April, 1990.

free and voluntary act of said Association, for the uses and purposes therein set forth. before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared the Great American Federal Savings and Loan Association, President and Vice-President, respectively, of and WILLIAM G. ELDREDGE, known to me to be the said County and State, do hereby certify that CHARLES E. LUTES, a Notary Public in and for the afore-

State of Illinois ss. County of Cook

90237939

Assoc., Secretary

Attest:

Witness the hand of CHARLES E. LUTES, President and the attestation of WILLIAM G. ELDREDGE, Vice-President and, Assoc., Secretary respectively, of said Great American Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto. Dated this 19th day of April, 1990. By Great American Federal Savings and Loan Association, President

LEGAL DESCRIPTION RIDER ATTACHED.

KNOW ALL MEN BY THESE PRESENTS, That the Great American Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 16th day of June, 1988, made and executed by JIMMY AND JUNE M. JAMES, III, ALTHOUGH, of the State of Illinois, and recorded (Registered) in the Recorder's (Register's) Office of Cook County, Illinois, on the 29th day of June, 1988, said mortgage being recorded (Registered) in Book 88285463, covering premises therein described as follows:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE 01-10542878

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PT 0-01-093

Parcel 1:

Unit Number C-3, in Landers House Condominium, as delineated on a Survey of the following described real estate:

All of Lot 10 and the North 1/2 of Lot 11, together with all of the vacated alley lying West of and adjoining Lot 10 and the North 1/2 of Lot 11, all in Block 8 in the Subdivision of Blocks 1, 8, 9, 10, 11, 14, 15 and 16 in Bogues Addition to Oak Park, being a Subdivision in the South East 1/4 of Section 1, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document 25646856, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

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The exclusive right to the use of parking spaces 36 and 55, limited common elements, as delineated on the Survey attached to the Declaration as aforesaid recorded as Document 25646856.

Mortgagor also hereby grants to Mortgagee its Successors and Assigns, as rights and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

PERMANENT INDEX NUMBER: 15-01-406-032-1015

COMMONLY KNOWN AS: 1020 N. Harlem Ave. Unit #3C - River Forest, IL., 60305

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