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SHERIFF'S DEED

THE GRANTOR, James E. O'Grady, Sheriff of Cook County, Illinois, pursuant to the provisions of a judgment entered by the Circuit Court of Cook County, Illinois, on September 22, 1989, in Case 89 CH 4749, entitled Liberty Mortgage Company v. James Bass et al., from which no redemption was made and which land hereinafter described was sold at public sale by said grantor on March 14, 1990, as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, holder of the Certificate of Sale by assignment from Liberty Mortgage Company, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Unit Number 1-"C", in the 5522-40 West Ohio Street Condominium, as delineated on survey of the following described real estate, hereinafter referred to as parcel:

Parcel 1: That part of Lot 13 lying West of a line drawn at right angles to the South line of Said Lot 13 from a point on said South line, 71.42 feet East of the South West corner of said Lot 13, together with the South 19.17 feet of the West 13.41 feet of that part of said Lot 13, lying East of said line drawn at right angles to the South line of said Lot 13 feet a point on said South line, 71.42 feet East of the South East corner of said Lot 13, in Wachmuth's Resubdivision of Block 3 of Merrick's Subdivision in Austinville, being the West 1/2 of the North West 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: That part of Lot 13 East of a line drawn at right angles to the South line of said Lot 13 from a point on said South line, 57.42 feet West of the South East corner of said Lot 13 in Wachmuth's Resubdivision of Block 3 of Merrick's Subdivision of Austinville, being the West 1/2 of the North West 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, (excepting therefrom that part of said Lot 13) described as the North 41 feet as measured on the East and West lines of said Lot 13, of the East 25 feet thereof, as measured on the North and South lines of said Lot 13), all in Cook County, Illinois.

Parcel 3: That part of Lot 13 lying West of a line drawn at right angles to the South line of said Lot 13 from a point on said South line, 57.42 feet West of the South East corner of said Lot 13 and lying East of a line drawn at right angles to the South line of said Lot 13, from a point on said South line, 71.42 feet East of the South East corner of said Lot 13 (excepting from the aforesaid tract of the South 19.17 feet of the West 13.41 feet thereof) all in Wachmuth's Resubdivision of Block 3 of Merrick's Subdivision in Austinville, being the West 1/2 of the North West 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 4: The North 41 feet, as measured on East and West lines South of Lot 13 of the East 25 feet as measured on the North and South lines thereof of said Lot 13 in Wachmuth's Resubdivision aforesaid, all in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration

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of Condominium made by the Exchange National Bank of Chicago, as Trustee under Trust Agreement dated September 25, 1963 known as Trust Number 16424, and recorded in the office of the recorder of Deeds of Cook County, Illinois, as Document Number 23310946, and as amended by Document Number 23396153, together with an undivided 1/3 3929 percent interest in said parcel (excepting from said parcal all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey), in Cook County, Illinois survey), in Cook County, Illinois.

PIN 16-09-107-032-1003

Commonly Known As: 5522 West Ohio - Unit 1C

Chicago, IL 60644

Dated thisdAPR 2 3 1990, 19	
James E. O'Grady Sheriff of Cook County, Illinois	
BY: L. Code	89-00810
of County Co	
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Property or Coot County Clert's Office

STATE OF ILLINOIS

COUNTY OF COOK

Given under my hand and official seal of this _____ day of _____, 19____

NOTARY PUBLIC

Commission expires

IMPRESS SEAL

" OFFICIAL SEAL "

MAE L. ADRIEN

NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXPIRES 1/18/95

TAX EXEMPT PURSUANT TO PARAGRAPH , SECTION 4, OF THE REAL PSTATE TRANSFER TAX ACT

5-18-40 Date Region Marin

ADDRESS OF GRANTEE & TAX BILLS TO: Secretary of Housing & Urban Developement 547 W. Jackson Boulevard Chicago, Illinois 60603 FHA CASE 131-4131251-234

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PREPARED BY & MAIL TO:

Codilis and Associates, P. C. 1 S. 280 Summit Avenue, Court A Oakbrook Terrace, IL (0181 (708) 629-8444 Cook #21762 DuPage #15170 89-00810 IN COOK COUNTY: BOX 70

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