

UNOFFICIAL COPY

BOX 600

MARQUETTE NATIONAL BANK

OF CHICAGO

90238114

Release Of Mortgage

DEPT-01 RECORDING \$13.25
179999 TRAM 5813 05/22/90 14:56:00
43895 * -90-238114
COOK COUNTY RECORDER

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

IN THE OFFICE OF THE RECORDER OF DEEDS
Cook County, Illinois

Mortgage filed as Document No. 21 352 514 against

Booker T. Brown, Jr. and Lutio Brown, his wife

is hereby satisfied and released by Marquette National Bank of Chicago, Illinois, in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, on the following described property, to wit:

The South half of Lot 23 in Howards Subdivision of Block 28 in Isaac Crosby's Subdivision of that part of the South half, lying Westerly of Right-of-Way of Chicago Rock Island & Pacific Railroad in Section 37, Township 37, North, Range 11 East of the Third Principal Meridian.

Handwritten notes: 1501 30.00, 1100, 2000.00, 15 05-30-1005

IN TESTIMONY WHEREOF, THE SAID MARQUETTE NATIONAL BANK OF CHICAGO, ILLINOIS, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President and attested to by its Assistant Cashier, this 17th day of March 1978

Attest: [Signature] By: [Signature]

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MARQUETTE NATIONAL BANK OF CHICAGO, ILLINOIS, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above-written.

LOAN NO.

[Signature]
Notary Public

For the condition of the release this release was filed with the recorder
... was filed.

[Signature]

Property of Cook County Clerk's Office

PREPARED BY EDWARD J. SULLIVAN

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MAIL TO

Household Finance
901 Wood Drive
Aurora, IL 60126

Property of COOK County Clerk's Office

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