

UNOFFICIAL COPY 90238150

Form MP-10
Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
198_b. SERIES_c
ASSIGNMENT OF MORTGAGE

LT 10 90 00732 X
90 717

KNOW THAT MIDWEST SAVINGS AND LOAN ASSOCIATION with its principal place of business in BOLINGBROOK, IL, 60439 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated May 22, 1990, made by DENNIS M. FORBERG, DIVORCED AND NOT SINCE REMARRIED to Assignor in the principal sum of Fifty Eight Thousand Nine Hundred and no/100 Dollars (\$ 58900.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows: -90-238150

UNIT NUMBER K, IN RONNE TREE CONDOMINIUM NUMBER 11 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21 TO 23 IN SECOND RAUEN'S SUBDIVISION OF THE EAST 408 FEET OF THE SOUTH 1067 FEET OF THE NORTH 1100 FEET OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION TO CONDOMINIUM RECORDED AS DOCUMENT 25915910 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PERMANENT TAX NUMBER 24-34-113-033-1012

90238150

-90-238150

DEPT-01 RECORDING \$13.00
T#3333 TRAN 7574 05/22/90 15:43:00
#7031 * -90-238150
COOK COUNTY RECORDER

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 22nd day of May, 1990.

By: [Signature]
Title: PRESIDENT

ATTEST: (SEAL)
By: Tammy A. Sullivan
Title: ASSISTANT SECRETARY
STATE OF ILLINOIS)
) SS

COUNTY OF WILL)
I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN S. WAYNE and TAMMY A. SULLIVAN, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such PRESIDENT and ASSISTANT SECRETARY of said ASSOCIATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 22nd day of May, 1990.

" OFFICIAL SEAL "
MARGOT L. STANLEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/15/93

Margot L. Stanley
Notary Public

13

(SEAL)

My Commission Expires DECEMBER 15, 1993
This instrument was prepared by MARGOT STANLEY
324 BOLINGBROOK COMMONS
BOLINGBROOK, IL 60439

90238150

UNOFFICIAL COPY

90238150

Property of Cook County Clerk's Office