

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 531
REV. 1-1-79

0239443

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECEIVING #15.25
T#1111 TRAM 2030 03/27/90 10:20:00
#8906 A J - 90-239443
COOK COUNTY RECORDER

90239443

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

SUBURBAN BANK OF HOFFMAN SCHAUMBURG

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JULIAN R. LAMBERT AND KRISTINE W. LAMBERT, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of JULY, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87415937, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 125 IN SPRING COVE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90239443

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-28-407-602

Address(es) of premises: 567 TARPON COURT, SCHAUMBURG, IL. 60193

Witness OUR hand S and seal S, this 29TH day of MARCH 1990.

Michael S. Wilmot (SEAL)
MICHAEL S. WILMOT VICE PRESIDENT

Andrew R. Kapoor (SEAL)
ANDREW R. KAPOOR LOAN OFFICER

This instrument was prepared by DEB KOLASINSKY FOR SUBURBAN BANK OF HOFFMAN SCHAUMBURG
(NAME AND ADDRESS) 275 S. ROSELLE ROAD
SCHAUMBURG, IL. 60193

BFC FORMS SERVICE, INC.
312/493-3990

13-25

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

FLORIAN & BELCONIS
1844 COLONIAL PARKWAY
MINNEAPOLIS, IL 60067

MAIL TO:

Property of Cook County Clerk's Office

"OFFICIAL SEAL"
MARIE BRUETT
Notary Public, State of Illinois
My Commission Expires 2/17/93

Commission Expires 2-17-93

MARIE BRUETT
/NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 29TH day of MARCH 1990.

I, MARIE A. BRUETT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL S. WILMOT, VICE President of SUBURBAN BANK OF HOFFMAN SCHAUMSBURG ILLINOIS, and ANDREW R. KAPOOR, personally known to me to be the LOAN OFFICER/Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and LOAN OFFICER/Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

34565206