## UNOFFICIAL COPY 6

90239464

## Know all Men by these Presents, that the

ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A.

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

STEPHEN G. OLLER, A BACHELOR

NO. MY

| 5th day of the RECORDER'S office   | of DECEMBER COOK   | , <b>A.D. 19</b> 83<br>County, in t                              | and RECORDED he State of Illing                       | ois, in             |
|--|--|--|---|---------------------|
| Book of Recor  | OUOM   |  |   | •                   |
| Additional Advance Agreem  |  |  |   |                     |
| recorded as Document No.   |  |  |   | -                   |
| a certain Assignment of  |  |  |   | •                   |
| A. D. 19, and  | _  |  |   |                     |
| State of Illinois, in Book   |  |  |   |                     |
| A. Ab  |  | DEPTe  | DI RECORDINATION                                      | \$13                |
| , to the pre   | emises therein descr                                       | ibed, situated in the Co   | 1010 01 - 36 05/20                                    | 7/99 10:26:0        |
| nd State of Illinois, as follo   |  |  | 7 ≈ 31 - 4ê — <b>5</b> 21€1 —<br>08 7000 TV \$0000000 |                     |
| SEE LEGAL DESCRIPTION  |  | D MADE A PARI OF: "  | gn tagner bysomisen                                   | ,                   |
| PIN # 07-21-100-012-11<br>1035 Quanset Ct., Schau                                    |  | 90239464   | •   |                     |
| 103) Quanset Ct., Schat  | amburg, II. 00294  | 0(; <b>6</b> 00 10 1   |   | •                   |
| •  |  |  |   |                     |
|  |  | 0  |   |                     |
|  |  |  |   |                     |
| FOR THE PROTECTION   | OF THE OWNER,  | this colorso must be fi  | lod with the Rec                                      | order               |
| of Deeds in whose office th  | e Mortgage or Deed   | Of Trust was filed.  |   | •.                  |
| d E. Albertson<br>ging Agent for<br>agton Heights Federal<br>ags & Loan Association, | By: Jain   | CAI  | Managin   |                     |
| eceivership and Arlington<br>hts Savings Association, F<br>Onservatorship.           | .A. Attest:  | usud To San  | _ Assistant Seci                                      | g Agent *           |
| TATE OF Illinois   |  |  |   |                     |
| OUNTY OF Cook  | )  |  |   |                     |
|  | the undersigned, a Noter                                   | y Public in and for said Co                                      | unty in the State of                                  | oreseid,            |
| O HERERY CERTIFY thatDavid   |  |  | personally kn   |                     |
| ne to be the Managing Agent"   | • .  | PS CANTINGS ASSOCIATION  | S F A . a Corb  | oration.            |
| Horrand F. Lor   |  | personally known to me to b                                      |   |                     |
| ald corporation, whose names are   |  |  |   |                     |
|  |  | es suchmanaging Acade As   |   | •                   |
| OPPICIAL MEAL   U  |  |  |   |                     |
| A THE SEAL OF TOPMEN ER  | heemby pursuant to authority<br>ree and voluntary act, and | y given by the Board of Directo<br>as the free and voluntary act | and doed of said corp                                 | ocation             |
|  | or the uses and purposes (                                 |  | 30th  | •                   |
| <del></del>  | ·  | hend and notariel seal, this                                     |   | day                 |
|  |  |  | <u> 90                                    </u>        | :                   |
|  | of March   | (  | / /   | ,                   |
| My commission expires  | of March   | Paraller Sn. J.  | Motory Public.  |                     |
|  | Howard F. Lass   | Varaller Sn. Ts  | indler  | 5                   |
| My commission expires This instrument was prepared by:                               |  | Parener Sn. T.   | Notary Public,  | 5<br>5<br>100. 4/78 |

## **UNOFFICIAL COPY**

UNIT 1844 IN WEATHERSFIELD LAKE QUADRO-HOMES CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF PART OF LOTS 1, 2, AND 3 IN WEATHERSFIELD QUADRO-HOMES, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP, MADE BY CAMPANELLI, INC., AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILL 10 IS ON JANUARY 30, 1973 AS DOCUMENT 22,203,942; TOGETHER WITH A PERCENT/GL OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH THE ITION A.

OPCOOK COUNTY CLORAS

CLORAS

REPARTS

REPARTS

THE ITION A.

TOO A.

TO IN SAID DECLIRATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

FLORIA & SEL CONIS 1644 COLONIAL ARKWAY INVERNESS ( 60087