PIONETRBANK 8 TRUT COMPANY 4000 W NORTHAVE CHICAGO IL 60639 312/772 8600

. DEPT-01 RECORDING

\$13.00

. T\$1111 TRAN 2242 05/23/90 11:18:00

49097 : 1 #-9U-239632

COOK COUNTY RECOPDER

90239632

RELEASE DEED

THE ABOVE SPACE FOR RECORDER'S USE ONLY

|  | THE AROVE SPACE FOR RECORDER 5 ONE ON  |  |  |  |  |
|--|--|--|--|--|--|
|  | OW ALL MEN BY THESE PRESENTS, 32-40764  R. D. MCGLYNN, TRUSTEE   |  |  |  |  |
| THAT   | R. D. FIGGLIAN, TRUSTEE  |  |  |  |  |
| of the County of   | and State of <u>TLLINOIS</u> for and in consideration of one dollar, and considerations, the receipt whereof is hereby acknowledged, do hereby remise.  HELEN WHITE  |  |  |  |  |
| have acquired in, through, o.  | nd assigns, all the right, title, interest, claim, or demand whatsoever THEY may be by a certain 1975 DEED bearing date the 16TH day of 2 and recorded in the Pecorder's Office of COOK County, in the   |  |  |  |  |
|  | premises therein described, si uated in the County of COOK, State of   |  |  |  |  |
| \$0 feet thereof acres in the Early of Section 30 Principal Merid: Second addition 51-52-54-56-58 acres in the Fractional ½ of | that part taken for allev and of except the North ) in Division 2 of Westfill's subdivision of 208 st ½ of the Southwest ½ of the Southeast fractional , Township 38 North, Range 15 last of the Third ian, also the North 20 feet of 1ct 30 in Woodruff's to Cheltenham, being a subdivision of lots 49-50- and 60 in Division 2 in Westfall's subdivision of e East ½ of the Southwest ½ and the Southeast section 30, Township 38 North, Range 15 East of ipal Meridian, in Cook County, Illinois.  |  |  |  |  |
| P.R.E.I. # 21-30 Property Address together with all the appurter   |  |  |  |  |  |
| nui nui  | hii aa   |  |  |  |  |
|  | ILLINOIS SC.   |  |  |  |  |
|  | a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  R. D. MCGLYNN, TRUSTEE   |  |  |  |  |
|  | personally known to me to be the same person, whose name IS subscribed to the fore young instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth   |  |  |  |  |
| 10 to 5  | Given under my hand and official seal, this 9TH  FEBRUARY 10-90  OFFICIAL STAL  MOTAT Public  MARCY, ACEVEDO  OFFICIAL STAL  MOTAT Public  MOT |  |  |  |  |
| 99997 12/85  | Commission expires 10 14 91  |  |  |  |  |

## **UNOFFICIAL COPY**

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RELEASE DEED