Full Satisfaction Release of Meragage 90239741 Loan No. 19438894

American	Savings	Bank,	F.	Α,
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a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

of the Count		and State of	Sansone, a bache	, all the
3	interest, claim or dema	ind whatsoever it may have acc		or by a certain Mortgage dated the
loth	day of	May	, A.D. 19 90 , and	d recorded in the Recorder's Office of
	Cook	County, in the State of	filinois	, in book
ххх	of records, on page	XXX . as document No.	26605809	, and a certain Assignment
of Rents date	ed the dar	y of	, 19	, and recorded in the Recorder's
Office of	'0	County, in the Stat	te of	
	eof records. 22 page s follows, to-wit:	; , as document	No	to the premises therein
MAIL	Stock Stock At	E MAIN SKL SEE CTT. CHED LEGAL DI TON CAL 952 (HN'. BYWIDD F	ESCRIPTION \$27	PT-01 RECORDING \$13 PT777 TRAN 4101 05/23/90 11:30:0 PT777 TRAN 4101 05/23/90 11:30:0 PT777
	Illinois.	l corporation has caused its corpora	ate sed to be hereto af	Cook and and privileges thereunto belonging or diffixed, and has caused its name to be sistant Secretary, this to be saistant.
14th	day of May	A.D.	., 19 90	ζ.
ATTEST:		Anne.	erican Savinos B	Bank, F. A.
<u>, He</u> (Con CCC eeder, Assistant	Secretary By	Ann Perry, Assi	istant Vice President
STATE OF	CALIFORNIA	?		the und regned, a Notary Public
COUNTY OF	F SAN JOAQUIN	» j l Sue Linko	anyer	the find to give a comment.
	Assi	oresaid, DO HEREBY CERTIFY TH		•
personally kn	nown to me to be the	Vice President of Amer	erican Savings B	Bank, F. A.
instrument, as said instrume pursuant to a	said corporation, and persappeared before me this does not as such officers of saluthority, given by the B	rsonally known to me to be the sa lay in person and severally acknow said corporation and caused the c	wledged that as such of corporate seal of said ration as their free and	o be the Assistant ames are subscribed to the foregoing officers, they signed and delivered the corporation to be affixed thereto, and voluntary act, and as the free and
GIVEN under	r my hand and Notarial Sea	eal this 14th day of	() May ()) , () . A.D. 19-90
	UMENT WAS PREPARED	DBY: saction Services Sue Li	inkemyer No	A.D. 19 90 Con Co

44053-7 (1/74) * 3458 - Full Satisfaction

OFFICIAL SEAL SUF LAKEMYER HOLMY FREUC - CRETERINA SALESCAL COUNTY MY CROSS LOTTE SEA 13, 1000

90239741

SAF Systems and Forms

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90238741

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Loan Number: 19438894

LEGAL DESCRIPTION

Unit 2017 together with its undivided percentage interest in the common elements in the Commonwealth Plaza Condominium as delineated and defined in the declaration recorded as document number 23400546, as amended from time to time, in the east fractional 1/2 of Section 28, Township 40 North, Range 1/2, East of the third principal meridian, in Cook County, Illinois,

21/1 14-28-206-005-1321 348 Diversey Plans Chyotil

202397**42**

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