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FD-350 (REV. 1-1-85)
February 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$14.00
T#6666 TRAH 3572 05/23/90 12:11:00
#5617 + F *-90-239862
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

WEST SUBURBAN BANK

of the County of LUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the SECOND MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FREDERICK J. & FLORENCE A. MORGAN (NAME AND ADDRESS) AT, 10846 W. GRAND AVE. MELROSE PARK, IL. 60164

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain SECOND MORTGAGE bearing date the 25 day of MAY, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 88271640, to the premises COOK, State of

Illinois, to wit: LOT 159 IN FREDERICK H. BARTLETTS GRAND FARMS UNIT "F" BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE ACCORDING TO THE PLAT OF THEREOF RECORDED MAY 29 1939, AS DOCUMENT NO. 12319125 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-29-109-012
Address(es) of premises: SAME AS ABOVE

Witness ES hand S and seal, this 16th day of MAY 19 90

James W. Bell (SEAL)
VICE PRESIDENT
Patricia D. Harley (SEAL)
LOAN OFFICER

This instrument was prepared by JUDY PENKAVA, WEST SUBURBAN BANK (NAME AND ADDRESS) 711 SOUTH WESTMORE LOMBARD, IL. 60148

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Handwritten signature/initials

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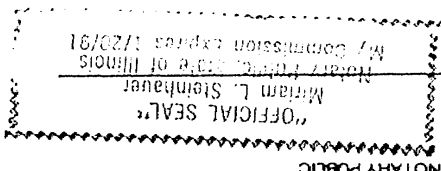
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires

NOTARY PUBLIC
GIVEN under my hand and seal this 16th day of MAY 19 90

I, THE UNDERSIGNED, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY BELT, President of WEST SUBURBAN BANK, personally known to me to be the LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE LOAN OFFICER and President and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF DUBAGE }
SS.

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