

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

9 0 2 3 9 1 9 3
UNOFFICIAL COPY

90239193

RELEASE OF MORTGAGE

Loan No. 126699-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Charles E. Lewis and Karen Lewis, His Wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook** County, Illinois, as Document No. **25567875** to the premises therein described to-wit:

LOT 10 (EXCEPT THE NORTH 5 FEET AND THE NORTH 10 FEET 103/8 INCHES OF LOT 11 IN BLOCK 2 IN EBERHARD, ROBINSON AND GOOD'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.25
T63333 TRAN 7616 05/23/90 10:27:00
#7099 # C *-90-239193
COOK COUNTY RECORDER

Property Address: **5724 South Trumbull Chicago, IL**
Permanent Index Number: **19-14-215-030**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original-mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **3rd** day of **May**, 19 **90**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Doreen H. Hoover*
Loan Servicing Officer

By: *Doreen H. Hoover*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
CAROL D. MILLER, Notary Public
Cook County, State of Illinois
My Commission Expires 3/30/92

THIS INSTRUMENT WAS PREPARED BY:
E. Demonte
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Carol D. Miller
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. -90-239193

Recorder's Box No. _____

Mail to: _____

Arthur Pierce

4246 West 63rd Street

Chicago, IL 60629

1170260

90239193

137 Mail

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Property of Cook County Clerk's Office

90239193

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