UNOFFICIAL 2GOP 1/239343

RECORDING REQUESTED BY:

TOM MEAD

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AND MHEN RECORDED MAIL TG:

FBS MORTGAGE CORPORATION P.O. BOX 1199 MINNEAPOLIS, MN 55440 Committee (

DEPT-01 RECORDING \$13.00 T06666 TRAN 3495 05/23/90 10:22:00 \$5617 4 F #-90-239343

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED/TRUST INDENTURE

FOR VALUE RECEIVED. FBS MORTGAGE CORPORATION.
A NEVADA CORPORATION, WITH ITS PRINCIPAL PLACE OF BUSINESS AT 2550 UNIVERSITY AVENUE, ST PAUL, MINNESOTA 35114.
HEREEY SELLS, ASSIGNS AND TRANSFERS TO

FIRST MISCONSIN TRUST COMPANY. AS TRUSTEE 777 E MISCONSIN AVENUE MILWAUKEE, VISCONSIN 53202

TIS SUCCESSORS AND ASSIGNS ALL IIS RIGHT. TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE SECUTED BY WILLIAM L BAST AND CHERVL A BAST. HUSBAND AND WIFE

TO FIRST UNION MORTGAGE CORPORATION, AND BEARING DATE THE 24TH DAY OF DECEMBER A.D. 1989. AND RECORDED IN COOK COUNTY. STATE OF TILLINGIS AS DOCUMENT NO. 89598526 IN BOOK NO. ON PAGE ON THE 15TH DAY OF DECEMBER A.D. 1989

DATED THE 1ST DAY OF MARCH, 1990.

SEE ATTACHED LEGAL

p/a 5803 South Corona Drive, Palatine. I

90229343

ATTEST:

FBS MORTEAGE CORPORATION

90239343

C. LEE ASSISTANT SECRETARY

C. Su

STATE OF MINNESOTA

02-33-201-044 vol. 150

COUNTY OF RAMSEY

REPER DAKES ASSISTANT VICE PRESIDENT

ON THIS 1ST DAY OF MARCH, 1990, BEFORE ME. A
NOTARY PUBLIC APPEARED DOREEN OAKES WHO BEING BY ME
DULY SWORN DID SAY THAT HE/SHE IS THE ASSISTANT VICE PRESIDENT
OF SAID FBS MORTGAGE CORPORATION,
A NEVADA CORPORATION; THAT THE SEAL
AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID CORPORATION;
THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID
CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND THE SAID
DOREEN DAKES AS SUCH ASSISTANT VICE PRESIDENT
BEING AUTHORIZED SO TO DO ACKNOWLEDGED THE EXECUTION OF SAID
INSTRUMENT TO BE THE VOLUNTARY ACT AND DEED OF SAID CORPORATION.

THIS INSTRUMENT WAS DRAFTED BY FBS MORTGAGE CORPORATION P.O. BOX 1199 MINNEAPOLIS, MINNESOTA 55440

• (639) 4452721

DENISE JONES WESSON

NOTAN' PHOLIC- METHOSOTA

WASHINGTON COUNTY

My Comm Expect 56:p. 16, 1983

UNDER THE POOLING & SERVICING AGREEMENT. DATED MARCH 1. 1990 A/B/C/D SERIES 1990-A

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Andrew Communication (Communication Communication Communic

LOT 3 IN SIPKA SUBDIVISION OF THE SOUTH 116.49 FEET OF THE EAST 250 FEET OF LOT 5 OF GEISLER'S SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 27, AND THE SOUTHEAST 1/4 OF SECTION 28, THE NORTHEAST 1/4 OF SECTION 33 AND THE NORTHWEST 1/4 OF SECTION 34, POWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96229343

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Property of Cook County Clerk's Office