

3

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the Assignor **ALPINE BANK OF ILLINOIS**

90240277

in consideration of the sum of **FORTY-NINE THOUSAND AND NO/100S** Dollars, lawful money of the United States, to **FLEET MORTGAGE CORP.** in hand paid by

Assignee, at or before the encasing and delivery of these presents, the receipt whereof is hereby acknowledged by these presents does grant, bargain, sell, assign, transfer and set over unto the said assignee that certain **INDENTURE OF MORTGAGE**, dated the **23RD** day of **APRIL**, A.D. 19 **90**, and made by

**LAWRENCE A. OSBORNE (AN UNMARRIED PERSON) AND MARY ANN OSBORNE (AN UNMARRIED PERSON)**

and all of Assignor's right, title and interest to the premises therein described, as follows, to-wit:

**UNIT NO. 310J IN CARL SANDBERG VILLAGE CONDOMINIUM NO. 7 AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF): LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF): LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2 ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25382049 AND REGISTERED AS DOCUMENT LR31-79-552 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

*H- 17-04-207-057-1361  
1560 Sandberg Villa Unit 310J  
Chicago, IL*

90240277

which said mortgage is recorded in the Recorder's Office of the County of \_\_\_\_\_ of the State of \_\_\_\_\_ in Book No. \_\_\_\_\_ of Mortgages, at page \_\_\_\_\_ as **8875146** or as Micro Film Number **91-240276** together with the note or notes therein described and the money due and to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said Assignee and Assignee's heirs, executors, administrators and assigns, forever

subject only to the provisions in the said Indenture of Mortgage contained.

And Assignor does hereby make, constitute and appoint the said Assignee his or its true and lawful Attorney irrevocably, in Assignor's name or otherwise, but at Assignee's costs and charges, to have, use and take all lawful ways and means for the recovery of the said money and interests, and in case of payment, to discharge the same as fully as said Assignor might or could do if these presents were not made.

AND Assignor does covenant with the said Assignee that there is now actually owing on the said Mortgage **FORTY NINE THOUSAND AND NO/100S** Dollars principal, and \_\_\_\_\_ Dollars interest, to **APRIL 23,** 19 **90** and the undersigned has good and legal right to assign the same.

IN WITNESS WHEREOF, **WE** have hereunto set **OUR** hand **S** and seal the **23RD** day of **APRIL**, A.D. 19 **90**

Witnesses:

*[Handwritten signature]*

*Mary Ann Osborn, Asst. Asst. (SEAL)  
Lawrence A. Osborn, Asst. Asst. (SEAL)*

(SEAL)

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

3875147  
DUPLICATE

1990 APR 23 PM 4:16  
CAROL MOSELEY BRADY  
REGISTRAR OF TITLES

3875147

3875147

PARIS HILLS, IL 60065

DEPT-01 RECORDING \$13.00  
T#9999 TRAN 5947 05/23/90 13:17:00  
#4273 \* -90-240277  
COOK COUNTY RECORDER

90240277

This instrument prepared by:

Return this document to:

Name ALPINE BANK OF ILLINOIS  
1700 NORTH ALPINE ROAD  
Address ROCKFORD, IL 61107

Name ALPINE BANK OF ILLINOIS  
1700 NORTH ALPINE ROAD  
Address ROCKFORD, IL 61107

"OFFICIAL SEAL"  
LESLIE A. SPOONER  
Notary Public, State of Illinois  
My Commission Expires 12/30/92

My Commission expires 12/30/92

I, THE UNDERSIGNED  
in and for, and residing in said County, in the State aforesaid, DO HEREBY CERTIFY,  
That *Leslie A. Spooner*  
personally known to me to be the same person S whose name S subscribed  
to the foregoing instrument, appeared before me this day in person and acknowledged  
that *THEY* signed, sealed and delivered the said instrument as *THEIR*  
free and voluntary act for the uses and purposes therein set forth.  
GIVEN under my hand and NOTORIAL seal, this 23RD day of APRIL A.D. 19 90  
*Leslie A. Spooner*

STATE OF ILLINOIS }  
County of WINNEBAGO }  
ss.

Property of Cook County Clerk's Office