

KNOW ALL MEN BY THESE PRESENTS, That the Assignor ALPINE BANK OF ILLINOIS

90240277

in consideration of	the sum of	FORTY-NINE	THOUSAND	AND N	NOZ I	008		
	Dollars, lawf	al money of th	re United S	lates, t	lo F	TEKT.	MORTGAGE	in hand paid by
					(CORP.		

Assignce, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged by these presents does grant, bargain, sell, assign, transfer and set over unto the said assignee that certain INDENTURE OF MORTGAGE, dated the 23RD day of APRIL A.D. 1990, and made by

LAWRENCE A. OSBORNE (AN UNMARRIED PERSON) AND MARY ANN OSBORNE (AN UNMARRIED PERSON)

and all of Assignor's right, title and interest to the premises therein described, as follows, to-wit:

UNIT NO. 310J IN DARL SANDBERG VILLAGE CONDOMINIUM NO. 7 AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF): LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF): LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2 ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONGON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST & OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25382049 AND REGISTERED AS DOCUMENT LR31-79-557 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL 12 COOK COUNTY, ILLINOIS.

150 Sandbury Toir U.17 3105 Charge, 16

which said mortgage is recorded in the Recorder's Office of the County of in the State of the St

TO HAVE AND TO HOLD the same unto the said Assignee and Assignee's heirs, executors, administrators and assigns, forever

subject only to the provisions in the said Indenture of Mortgage contained.

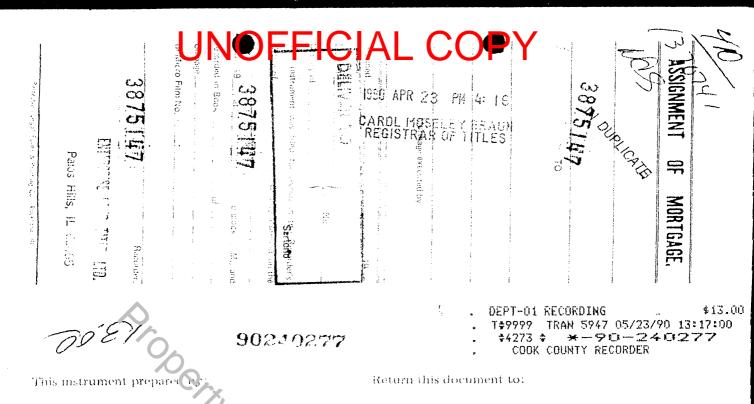
And Assignor does hereby make, constitute and appoint the said Assignee his or its true and lawful Attorney—irrevocably, in Assignor's name or otherwise, but at Assignee's costs and charges, to have, use and take all lawful ways and means for the recovery of the said money and interests, and in case of payment, to discharge the same as fully as said Assignor might or could do if these presents were not made.

APRIL 23, 1990 and the undersigned has good and legal right to assign the same.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal the 23RD day.6f APRIL A.D. 19 90 to 20

Witnesses:)
(e- Minnest Courted)

There & Marchine assivers (SEAL)



ALPINE BANK OF JULINOUS

1700 NORTH ALPINE ROAD

Address ROCKFORD, IL 61107

Name___

ALPINE BANK OF ILLINOIS Name

1700 NORTH ALPINE ROAD

2004 Colling Clark's C Address ROCKFORD, IL 61107

My Connulstion Expires 12/30/82 Notary Public, State of Illinull *TESTIE V. SPOONER* "OFFICIAL SEAL"

My Commission expires

06 61 GW

day of APRIL

GIVEN under my hand and MOTORIAL

tree and voluntary act for the uses and purposes therein set forth. that THEY signed, scaled and delivered the and instrument as THEIR to the foregoing instrument, appeared before me this day in person and acknowledged personally known to me to be the same person S mose amon of mwon through

in and for, and residing in said County, in the State aforesaid, DO HEREBY CERTIFY, That

THE UNDERSIGNED

MINNEBYCO

County of

SIONITIL

STATE OF