

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 3501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-5322

RELEASE OF MORTGAGE

Loan No. 676607-2

2274

90240309

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto James N. Chakires and Lillian L. Chakires, his wife and Caroline Laube, a widow not remarried

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No 23884251 to the premises therein described to-wit:

Lot 12 and the North 5 feet of Lot 13 in Block 1 in Grand Avenue Subdivision of Blocks 2,3 and 4 in Commissioner's Subdivision of that part of the East 1/2 of the North East 1/2 of Section 32, Township 40 North, Range 13 East of the Third Principal Meridian lying North of the Center Line of Grand Avenue, in Cook County Illinois

DEPT-D1 RECORDING \$13.25  
737777 TRAN 4132 05/23/90 14:47:00  
42789 F \*-90-240309  
COOK COUNTY RECORDER

Property Address: 2341 N. Major Ave Chicago IL 60639  
Permanent Index Number: 13322060120000

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23 day of April, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest *Dorothy Hoover*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
Christine Serafini  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Christine Serafini*  
Notary Public

Recorder's Box No. ....  
Mailed to:  
Lillian Chakires  
3500 N. Nagle  
Chicago IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1300 mail

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Property of Cook County Clerk's Office

90240309

M. Hinschick  
6321 N. Avondale, suite 210  
Chicago, IL 60631

