

UNOFFICIAL COPY

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

FORMERLY KNOWN AS ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

THE SOUTH 33 1/3 FEET OF LOT 17 IN BLOCK 8 IN LANCASTER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COOK COUNTY, ILLINOIS  
PIN #20-22-313-015-0000

72 34 354 4294  
DIA 6039 J. Y. Ford  
Chicago, Ill.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DANIEL F. BROWN

AND MARY T. BROWN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 16th day of JULY, A.D. 19 63, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page ---, a Document No. 18 865 002, and a certain Assignment of Rents bearing date the 16th day of JULY, A.D. 19 63, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page --- as Document No. 18 865 003

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 18th day of MAY, 19 90

FORMERLY KNOWN AS ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Mary Lou Dziekanowski ASSISTANT Vice President

Attest: Michael J. O'Connor Assistant Secretary

MICHAEL J. O'CONNOR

50241608

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 18th day of MAY, A.D. 19 90

This instrument was prepared by Gary C. Banks Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



13.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

651083

UNOFFICIAL COPY

Box 204

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. *9118701* 01-185220-8

Name MAE H. MATHEIS & LUCILLE J. MITCHELL

Address 6939 S. Mabash

Chicago, Illinois 60637

Unit #5.

Property of Cook County Clerk's Office

90241608

24

COOK COUNTY, ILLINOIS