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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.** loan #1197093

90241654

13.00

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 East 9400 South, Sandy, UT 84093

of the County of SALT LAKE and State of UTAH, DO HEREBY CERTIFY that a certain MORTGAGE dated the 13th day of July 1990, made by RONALD D. LINDQUIST AND JOY B. LINDQUIST, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY  
and recorded as document No. 26,707,141 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE EXHIBIT "A" ATTACHED

Permanent Real Estate Index Number(s): 23-12-103-023

Address(es) of premises: 7906 West 98th St., Hickory Hills, IL 60457

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 18 day of May 1990.

JOSEPH KNUDSON/VICE PRESIDENT  
MOUNTAIN STATES MORTGAGE CENTERS, INC. (SEAL)

STATE OF UTAH  
COUNTY OF SALT LAKE } ss.

I, ANDREW DE JONG  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH KNUDSON

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of May 1990.

Andrew De Jong  
Notary Public  
Commission expires \_\_\_\_\_

This instrument was prepared by MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 East 9400 South, Sandy, UT 84093

90241654

ANDREW DE JONG  
NOTARY PUBLIC  
ILLINOIS  
1970  
5310-9

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EXHIBIT "A"

LOT 55 IN PRILL'S HICKORY HILLS ESTATES ADDITION, A SUBDIVISION OF THE  
NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP  
37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

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