

UNOFFICIAL COPY
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
198.9 SERIES C&D

Form MP-10
Revised 8/87

274196-2

ASSIGNMENT OF MORTGAGE

90242504

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
CORPORATION with its principal place of business in NORRIDGE, ILLINOIS
(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-
tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT
AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,
warrants and conveys unto the Assignee that certain Mortgage dated MAY 23, 1990, made
by DAVID A. SZYMELL, BACHELOR AND VICTORIA P. MORRONE, SPINSTER
to Assignor in the principal sum of EIGHTY THREE THOUSAND AND NO/100 Dollars
(\$ 83,000.00) and recorded in the Office of the Recorder of Deeds of COOK County,
Illinois, on real estate legally described as follows:

. DEPT-01 RECORDING 413.00
. T:9999 TRAN 6046 05/24/90 10:01:00
. 4500 + G * - 90 - 242504
. COOK COUNTY RECORDER

90242504

SEE LEGAL RIDER ATTACHED HERETO AND MADE A PART HEREOF.

COMMONLY KNOWN AS:
463 NORTH GRACELAND AVENUE-UNIT 403, DES PLAINES, ILLINOIS 60016
09-17-402-176-1011

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal
representatives and assigns of the Assignee forever.

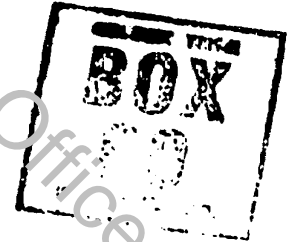
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"
whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 23RD day
of MAY 19 90 THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

By *[Signature]*
Title: Assistant Vice President

ATTEST (SEAL)
By: *[Signature]*
Title: Loan Servicing Officer
STATE OF ILLINOIS)
) SS

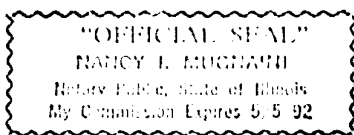
90242504



COUNTY OF Cook)
)
I, Nancy L. Magnani, a Notary Public in and for the County and State aforesaid, do hereby
certify that Janet M. Foltman and Anna Pescatore, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
Assistant Vice President and Loan Servicing Officer of said Association, appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
as their free and voluntary act, and as the free and voluntary act of said Association, for the
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached

Given under my hand and notarial seal this 23rd day of May, 19 90



[Signature]
Notary Public

(SEAL)

My Commission Expires 5/5/92
This instrument was prepared by: **DIANE CREAGH**
DES PLAINES, IL 60016

[Handwritten initials]

RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
2454 DEMPSTER
DES PLAINES, ILLINOIS 60016
ATTN: DIANE CREAGH

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RIDER - LEGAL DESCRIPTION

PARCEL I: UNIT NUMBER 403 IN GRACE MANOR CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTHERLY 75 FEET MEASURED ON THE WEST LINE OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER AFORESAID 579 FEET SOUTH OF THE NORTHWEST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER AFORESAID; THENCE SOUTH 83 DEGREES 30 MINUTES EAST, 156 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER AFORESAID, 279.23 FEET; THENCE NORTH 83 DEGREES 30 MINUTES WEST, 156 FEET TO A POINT IN THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER AFORESAID 279.23 FEET NORTH OF A POINT OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER AFORESAID, 279.23 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART OCCUPIED BY GRACELAND AVENUE), EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 86581946, IN COOK COUNTY, ILLINOIS.

PARCEL II: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 12 AND 6, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 86581946, IN COOK COUNTY, ILLINOIS.

90242504

09-17-402-176-1011

