90242786

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THE GRANTOR , FREDERICK S. LAPPE,

of the City of Chicago County of Cook

State of Illinois for the consideration of
TEN AND 00/100THS (\$10.00) DOLLARS,
and other valuable consideration in hand paid,
CUNVEY a and QUIT CLAIM s to RICHARD STONE, INC.

(The Above Space For Recorder's Use Only)

all interest in the following described Real fistate situated in the County of \_\_\_\_\_\_\_ COOK \_\_\_\_\_\_ in the State of Illinois, to wit:

LOT 30 TO 33 BOTH INCLUSIVE, EXCEPT THAT PART LYING WEST OF A LINE 50 PEET LAST OF AND PARALLEL WITH WEST LINE OF SECTION 29 IN BLOCK 16 IN L12L AND DIVERSEY'S SUBDIVISION OF THAT PART LYING SOUTH AND WEST OF LINCOLN AVENUE OF THE NORTH WEST 4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3701-3109 North Ashland Avenue, Chicago, Illinois

THIS DOES NOT CONSTITUTE TOMESTEAD PROPERTY.

90242786

hereby releasing and waiving all rights under and by dire of the Homestead Exemption Laws of the State of Illinois.
Permanent Real Estate Index Number(s): 14-29-104-074
Address(es) of Real Estate: 3101-3109 N. Ashland Avenue Chicago, Illinois
DATED this 236 day of April 19 90  PLEASE (SEAL) (SEAL)
PLEASE FREDERICK S. LAPPE (SEAL) (SEAL)
TYPE NAME(S) BELOW (SEAL)
SKGNATURE(S)
State of Illinois, County of ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PREDERICK S. LAPPE  IMPRESS personally known to me to be the same person whose name subscribed
Orders, East.  Orders, East.  Orders, East.  Of the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his morant put to start or under the said under the said instrument as his and voluntary act, for the uses and purposes therein set forth, including the set consumer East. Fig. 3,1994 alease and waiver of the right of homestead.
Given under my hand and official seal, this
Commission expires 19 vac July July 19
This instrument was prepared by NEAL M. GOLDBERG, 180 N. LaSalle St., Ste. 1120, Chicag

SEND SUBSEQUENT TAX BILLS TO

(Marrie)

(City, State and Zip)

RECORDER'S OFFICE BOX NO \_

Exempt under provisions of Paragraph E, Section 4, Real Estate Transfer Tax Act.

UNOFFICIAL COPY GEORGE E. COLE® LEGAL FORMS Ξ

Quit Claim Deed

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: 14.7

Property of Coot County Clert's Office SOOK COUNTY PECORDER 984242--06-<del>\*</del> 68-68-21 06/62/20 2233 NFBL 33938#1 90 ET\$