PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

90242800 FILING DEADLINE IS: PRIOR TO 03/01/90

**RETURN TO:** 

Corporation Department Secretary of State Springfield, IL 62756 Telephone (217) 782 7808

STATE OF ILLINOIS **DOMESTIC CORPORATION ANNUAL REPORT** 

CORPORATION FILE NO. D 5300-950-6

YEAR OF 1990

1.)

CORPORATE NAME REGISTERED AGENT REGISTERED OFFICE CITY, IL. ZIP CODE

STANHOPE ADVISORS, INC. T JOHN COLT LANDRETH 25 WEST HUBBARD STE 2A CHICAGO, IL. 50610

022285

STANHOPE ADVISORS, INC. Corporation Name

COOK

2.) AGENT/OFFICE CHANGES ONLY (see 11h)

3.) Date Incurporated 03/01/1983

Give complete address of principal office of other than above

APR 261990

Federal Employer Identification Number IFEIN: \* 363229931

JIM EDCAR Secretary of Litate

4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
J. Colt Landreth	President	960 Maplewood	Itasca	IL	60143
22 35	Secretary	(1)	H	96	H
31 H	Treasurer	H	11	H	n
10 10	Director	u /	11	**	9
	Director	5	V 1 P 1 1 1	<del></del>	
	Director				

5.) The type of business actually conducted in Illinois is:

6.) Number of shares authorized and issued (as of 2/31/39)

**CLASS** 

SERIES

PAR VALUE

NUMBER AUT HORIZED

**NUMBER ISSUED** 

PAR STOCK 10000

7a.) The amount of paid-in capital as of 12/31/39

is:

on record with the Secretary of State is:

TOTAL \$ \_\_\_\_\_

(The figure in Item 7b may not be altered.)

7b.) The Paid-in Capital as of 12/31/89

\*"Paid-in Capital" replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings.

\*PAID-IN CAPITAL \$ \_\_\_\_\_

8.) By

Provident 228 90 Under the penalty of perjury and as an authorized officer I declare that this annual report and it applicable, the statement of change of registered agent and or office. pursuant to provisions of the Business Corporation Act,

has been examined by me and is, to the best of my know ledge and belief, true, correct, and complete

Attest

## **UNOFFICIAL COPY**

DEPT-BI PECCASING Property of County Clerk's Office 1#5555 (1944, 5546 05/24) 99 12:45:39 #567 #E #--90 -242800 COOK COUNTY RECORDER