

UNOFFICIAL COPY

RELEASE DEED

90242973

LOAN NO. 0040800

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN SAVINGS & LOAN ASSOCIATION OF FLORIDA (formerly known as AMERICAN SAVINGS & LOAN ASSOCIATION OF MIAMI BEACH, AMERICAN SAVINGS BUILDING & LOAN ASSOCIATION OF MIAMI BEACH, NORTH MIAMI SAVINGS BUILDING & LOAN ASSOCIATION, hereinafter referred to as "ASSOCIATION") a Florida corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto PIONEER TRUST AND SAVINGS BANK, a corporation organized and existing under the laws of the State of Illinois, not personally but as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to the undersigned in pursuance of a Trust Agreement dated December 15, 1963 and known as trust number 14353, as Mortgagor in and to all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed in favor of LAWN SAVINGS AND LOAN ASSOCIATION, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 19-040-266 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

Lot 42 in King Arthur Apartments of Northlake, Unit 2, being a Subdivision in the West 1/2 of the Southeast 1/4 of Section 30, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

THIS MORTGAGE was further transferred to FEDERAL HOME LOAN BANK BOARD by Assignment dated 12/14/75, recorded in the Recorder's Office of Cook County, Illinois as Document No. 23120024.

THIS MORTGAGE was further transferred to AMERICAN SAVINGS AND LOAN ASSOCIATION OF FLORIDA by Assignment dated November 9, 1976, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 23750516.

The Association no longer claims an interest under that certain Assignment of Rents recorded as Document Number 22-134-056 in the Recorder's Office of Cook County, Illinois, and the same is hereby terminated.

IN WITNESS WHEREOF, The said AMERICAN SAVINGS & LOAN ASSOCIATION OF FLORIDA has caused its corporation seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, JAMES J. RINGO, and by its Assistant Secretary, RITA GONZALEZ, this 10 day of MAY, A.D., 1990.

AMERICAN SAVINGS & LOAN ASSOCIATION
OF FLORIDA

(CORPORATE SEAL)

BY:


JAMES J. RINGO
Assistant Vice President

ATTEST:


RITA GONZALEZ
Assistant Secretary

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1/10/2000

Property of Cook County Clerk's Office

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STATE OF FLORIDA)
) SS
COUNTY OF DADE)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the AMERICAN SAVINGS & LOAN ASSOCIATION OF FLORIDA and THAT THEY appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Sharon S. Smith

Notary Public, State of Florida
My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES 05/24/90
BONDED THROUGH GENERAL INS. UND.

RECORDER'S BOX NO. [REDACTED] PERMANENT TAX #12-30-402-033-0000

PROPERTY: 42 King Arthur Apartments, Unit #2
North Lake, Illinois 60164

MAIL TO:

Edward A. Bogucki
Attorney at Law
5487 North Milwaukee Ave.
Chicago, IL 60630



DEPT-01 RECORDING
77777 TRAN 4190 05/24/90 13:25
#933 # F *-90-24297
COCA COUNTY RECORDER

THIS INSTRUMENT PREPARED BY:

Alice M. Cary, Commercial/Project Loan Dept.
American Savings and Loan Association of Florida
17801 N. W. 2nd Avenue
Miami, Florida 33169-5089

90242973

15.00 MAIL

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