This is to acknowledge that the debt secured by the real estate Mortgage/Deed of Trust described below between the Borrower(s) and the Creditor-Lender named herein, to wit:

Husband and W 320 ROBERTS RD (Type names of w	and Carol A. Kody ile as Joint Tenants ill NVERNESS II. 60067 ill borrower(s) exactly as thay or moderty against the second contract of t	
3. Recorded in the Office of the F PIN#: 20-19-2 Doc #:89293662& 89393663, in	Register of Deeds of Cook	
IN WITNESS WHEREOF, the corporate more the above described Moregage/Deed of of Trust of record and caused this Satissigned on its behalf by the efficer sign	Trust does hereby discharge the said faction of Real Estate Mortgage/Deed ing below who is duly authorized so	i Mortgage/Deed i of Trust to be to do.
Dated this 11/1 day	of April	, 19 <u>90</u>
Bir	claysAmerican/ Financial, Inc.	<u></u>
Ву:	If John Test	
·	(Vice President) Lyle Pesh	
ATTEST	THIS DOCUMENT PREPARED	DV.
(1 LLC. C 324tu) (Assistant Secretary)	Barc aysAmerican/Financ	cial, Inc.
•	1750 E Golf Road Suit Schammburg 111inois	
STATE OF		
COUNTY OFCOOK		
BE IT REMEMBERED, that on this 4th	day of April 19 5)() , before me,
the undersigned, a notary public in and	for the County and State aforesaid c	ame
	, Vice President of Barcia	C.
		0
Financial, Inc. , a corpor	ation duly organized, incorporated a	ind existing under
the laws of <u>North Carolina</u> person who executed, as such officer, th corporation, and such person duly acknow deed of said corporation.	e within instrument of writing on be ledged the execution of the same to	to be the same half of said be the act and
IN TESTIMONY WHEREOF, I have hereunto	set my hand, and affixed my officia	1 seal the day
and year last mentioned above.		
"OFFICIAL SEAL"	(Notary Public)	
Richard Landreman Notary Public, State Of Illinois My Commission Expires 10/3/92	My term expires:	, 19 <u>// (</u>
(Nothry Soal) Form No. 64 HE Rev. 10-83 Whse Contl #11170064	-90-342013	

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