Chicago (Hinors 60429 (312) 434 33/2

RELEASE OF MORTGAGE

Loan No.

624202-2

90242065

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT L. LEE & WILLIE MAE LEE, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 24562846 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 16 IN BLOCK 2 IN J.R. CROCKER'S ADDITION TO SOUTH CHICAGO A SUB OF THE NORTH WEST 's OF THE NORTH EAST 's OF THE NORTH EAST 's OF SECTION 31, TOWNSHIP 38 NORTH, NANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 399 FEET OF THE WEST 25 FEET) IN COOK COUNTY, ILLINOIS.

7#3-44 | 7#Wh 48(6 55 15-55 52 15 00 | #1755 # | #6-120 - 7/42068

THE PUBLICATION PROPERTY.

3023 E 79TH PLACE, CHICAGO, 1L. 6061; Property Address: 21 31 205 008 0000 Permanent Index Number:

SAVINGS AND LOTTER OF THE CORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgag: a d has the right to release same either as the original mortgagee or as successor ratio terest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9TH day of MAY 19.90

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Attest: Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY VERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly an orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" LOUISE J. LINK

Notary Public, State of Illinois My Commission Expires 6/30/90

STRUMENT WAS PREPARED BY:

HOLE TOO TO THE PROPERTION TO HELD TO THE PROPERTION OF THE PROPERTY TALMA 4242 N Norrida

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECOR SOM OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED

TRUST WAS FILED.

## UNOFFICIAL COPY

Proberty of Cook County Clark's Office

30242085