

LOAN#: 902438-1

UNOFFICIAL COPY

CAUTION: Consumer should be using a bill of sale, under this title, for the sale of this form. No other warranty, including any warranty of merchantability or fitness for a particular purpose.

STEWART AGENCY SERVICES, LTD.
 120 W. MADISON
 CHICAGO, IL 60602
 ATTN: DIANE BYLES
 FILE NO.: 51218623V
 90242173
 RECEIVED
 Frederick L. Kirkpatrick
 205 W. Randolph St.
 CHGO IL 60606
 Assign Space For Recorder's Use Only
 Ste - 2300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT THE FIRST NATIONAL BANK OF CHICAGO, AS CUSTODIAN FOR THE REGISTERED HOLDER OF THE PARTICIPATION CERTIFICATE FIXED RATE CONVENTIONAL MORTGAGE LOANS, SERIES 1988-5 AND 1988-6

3
 EX-1295

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto JOSEPH L. RAPACZ AND MARY RAPACZ, HIS WIFE (NAME AND ADDRESS)
925 ARLINGTON, LA GRANGE, IL 60125

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE/SHE/THEY may have acquired in, through, or by a certain MORTGAGE & ASSIGNMENT OF RENTS* bearing date the 14TH day of NOVEMBER 19 77, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book 24 196 757* of page as Document Number 24 196 756, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belongin
 Permanent Real Estate Index Number(s): 18-05-217-025
 Address(es) of premises: 925 ARLINGTON, LA GRANGE,

WITNESS hand and seal this day of , 19
 THE FIRST NATIONAL BANK OF CHICAGO AS CUSTODIAN FOR THE REGISTERED HOLDER OF THE PARTICIPATION CERTIFICATE, (SEAL)
 FIXED RATE CONVENTIONAL MORTGAGE ASST. VICE PRES.
 LOANS SERIES 1988-5 AND 1988-6 (SEAL)
 OFFICER

STATE OF Illinois COUNTY OF COOK

I Donald G. Kowalski IN AND FOR SAID COUNTY, OF THE STATE AFORESAID, DO HEREBY CERTIFY THAT Brian Carey PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF THE FIRST NATIONAL BANK OF CHICAGO, A NATIONAL BANK, AND Ron Ross PERSONALLY KNOWN TO ME TO BE THE OFFICER OF SAID BANK AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT AND OFFICER, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS ASSISTANT VICE PRESIDENT AND OFFICER OF SAID BANK AND CAUSED THE CORPORATE SEAL OF SAID BANK TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID BANK, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID BANK FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY NAME AND SEAL THIS DAY OF , 19

PREPARED BY CHERYLANN COVICH
 HOUSEHOLD MORTGAGE SERVICES
 100 MITTEL DRIVE
 WOOD DALE, IL 60191
 902-242173

NOTARY (PLEASE PRINT NAME)
Donald G. Kowalski
 Notary Public, State of Illinois
 My Comm. Expires , 19

90242173

132

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90242173

UNOFFICIAL COPY

EXHIBIT "A" HERETO AND EXPRESSLY MADE
A PART THEREOF

THE WEST FIFTY (50) FEET OF LOT ONE HUNDRED NINETY SEVEN (197) IN WEST END
ADDITION TO LA GRANGE BEING A SUBDIVISION OF THAT PART OF THE EAST HALF (1/2)
OF THE NORTH EAST QUARTER (1/4) OF SECTION FIVE (5), TOWNSHIP THIRTY EIGHT
(38) NORTH, RANGE TWELVE (12), EAST OF THE THIRD (3RD) PRINCIPAL MERIDIAN,
LYING BETWEEN CENTER LINE OF UGDEN AVENUE AND NORTHERLY LINE OF RIGHT OF WAY
OF CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

90242173

UNOFFICIAL COPY

Property of Cook County Clerk's Office