UNOFFICIAL COPY FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

30242194

BOX # 291

SATISFACTION OF MORTGAGE

|   | (ILLINOIS)   |   |  |
|---|--|---|--|
| KNOW ALL MEN BY THESE PRES  | SENIS, That MERCUR   | Y FINANCE COMPANY   | OF ILLINOIS of the   |
| Town Of Hill-side   | , County of  | Cook  | and State of   |
| Hinors, hereby certifies that it has i  | eceived payment in full  | of sums due on a certa  | in mortgage dated the  |
| 26TH _ary ofFebruary  | 19.39 , executed   | by <u>Charles Raether</u>   | 8  |
| and filed for recovering recorded. $\Delta\!$   | U 1, 1986 Doc# 86  | 122679 with the   | e Recorder of Deeds of   |
| Cook  | County, Illinois, or the n   | ote therein mentioned ar  | nd described; and does   |
| nereby acknowledge full-satisfaction (  | of said note and mortgag   | e, to the intent that the sa  | ime may be discharged  |
| of record; said mortgage property de  | scribed as follows:  |   |  |
| 0,  | xC   |   |  |
| Lot 33 in Block nine (9) in<br>to Chicago in the South hal<br>43, East of the Third Princ   | f of Section 24, To  | waship 40 North, Ra   | nge  |
| Tax No. 13-24-320-011<br>Address of properties 300  | 94   | A property of the A   | 600670144<br>Min H557 05: 24: 90 00: 20<br>- *   |
| Address of properties 300   | The Many you the state of  | <b>64</b>   | With the Control of t |
|   |  | 90:   | 242194   |
| TTEST: 1  | • • • •  | CORY FINANCE COMP.  |  |
| Assert Lean Lean  | ruichist by  | <u> </u>  | Longer   |
| STATE OF ILLINOIS ) SS COUNTY OF COOK ) SS  |  | 7/4   | /  |
| Before me, a Notary Public in and for   | said County and State, a   | ippearedAngeLica .  | Traversa   |
| and Colleen Infanger hanown to me to be the same persons acknowledged to me that they signed a oauthority given by the Board of Dire he free voluntary act and deed of said | whose names as subscri<br>and delivered the said ins<br>ectors of said corporation | ibed to the foregoing ins<br>trument on behalf of said<br>i as their free and volunta | tornent, and severally<br>Corporation, pursuant<br>my act and deed and as  |
| liven my hand and notarial scal   | May 11, 1990   |   |  |
| his instrument prepared by Angellica Traversa   | Frank Zl.<br>Notary Pub  | ntos<br>ic in and for all tops  | AATOS:   |
|   | My Commis  | sion expirés  |  |
| nm 7,50 A.5, 93   |  | -90-24219   | 120  |
|   |  |   |  |
|   |  | RETURN  | · 70:  |
|   |  | LENDER  | STITLE GUARANTY<br>HEXSON # 102<br>NE , FL 60067   |
|   |  | 480/ E  | HERSON TO 102  |
|   |  | IMUMII  | F- /   |

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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