FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0, 1,100, 1,1,10	CANAL CONTRACTOR
RELEASE OF MOR	RTGAGE 01-10546288
KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the30TH	
LOT 5, BLOCK & Ut PEPPER TREE FARMS UNIT NO. 1, WEST 1/2 OF THE COLTHWEST 1/34 OF SECTION 11, TO EAST OF THE THIRD PRESCIPAL MERIDIAN, RECORDED 7 20 484 668 ALL IN COOK COUNTY, ILLINOIS	OWNSHIP 42 NORTH, RANGE 10 AS PER PLAT DOCUMENT NUMBER
COMMONLY KNOWN AS: 1220 PEPPER TREE DRIVE PALATINE, ILLINOIS 60067	1999 - 1999 - 1997 - 19
PTN# 02-11-114-005 .) 90242248	
is together with the Note accompanying said Mortgage, fully paid satis	fied, released and discharged.
WITNESS the hand of	
	incall Federe' Strings and Loan Association
By Live Z.	VICE Prident
Attest:	
C. ASST Secretary	CO
	-90 -242248
State of Illinois County of Cook ss.	
I, GABOLYN L. ACKERMAN said County and State, do hereby certify that CHARLES .ELU and WLLL LAM .GELDR TINGE	Known to me to be the
Given under my hand and notarial seal this	
	Pro Z. Company

THIS DOCUMENT WAS PREPARED
BY JAMES D. O'NALLEX
For GreatAmerican Federal Savings and Loan Association
1001 Lake Street, Oak Park, Illinois 60301
ER

Notary Public

"OFFIC Time AL"

Carolyn L. Anderman

Notary Public, or to of Illinois

"All County

My Commission Learner Sea 20, 1993

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