

UNOFFICIAL COPY
ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

90242251

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

VIOLA COLLETTE DRURY, DIV. AND NOT REMARRIED

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16th day of November, A.D. 1989, and Recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 89 562 295, and Additional Advance Agreement dated _____, 19____, and recorded as Document No. _____ and a certain Assignment of rents bearing date the _____ day of _____, A.D. 19____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:
PIN #07-24-303-017-1002
1453 Seven Pines Road #114LA2, Schaumburg, IL 60193

PARCEL 1: UNIT 114LA2 IN LEXINGTON GREEN CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22925344, AS AMENDED, IN SECTIONS 24 AND 25, TOWNSHIP 1 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR PARKING PURPOSES IN AND TO GARAGE UNIT G114LA2 AS CONTAINED IN THE DOCUMENT RECORDED AS DOCUMENT NUMBER 22925344, IN COOK COUNTY, ILLINOIS.

ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

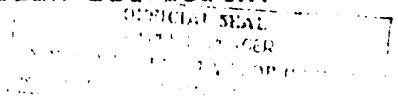
*DAVID E. ALBERTSON
Managing Agent for
Arlington Heights Federal
Savings & Loan Association,
in Receivership & Arlington
Heights Savings Association,
F.A. in Conservatorship.

BY: David E. Albertson MANAGING AGENT*
ATTEST: Howard F. Lass ASSISTANT

STATE OF ILLINOIS
SS.
COUNTY OF COOK

REC'D RECORDED 915 DE
MAY 14 1990 05:24 PM 34 00
90-242251
CLERK OF COURT RECORDER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David E. Albertson, personally known to me to be the Managing Agent *of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., a Corporation, and Howard F. Lass personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Agent *and Assistant Secretary, they signed and delivered the said instrument of writing as Managing Agent * and Assistant Secretary of said corporation, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



Given under my hand and notarial seal this 8th day of May, A.D. 1990

My commission expires _____

Howard F. Lass
Notary Public

This instrument was prepared by: Howard F. Lass
Arlington Heights Savings Association, F.A.
25 East Campbell, Street, Arlington Heights, Illinois 60005

MAIL TO:

Handwritten signature and address

-90-242251

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Property of Cook County Clerk's Office

RETURN TO:

MR. LOUIS H. SCHERB
1806 JOHNS DRIVE
GLENVIEW, ILLINOIS 60025



90342253

50005 Illinois, Arlington Heights, 25 East Campbell, Street, Arlington Heights, F.A.

This instrument was prepared by: Howard E. Lass

Notary Public

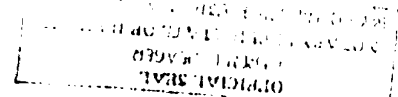
My commission expires

Howard E. Lass

A.D. 1990

this, 8th day of

Given under my hand and notarial seal



I, the undersigned, a Notary Public in and for said County, in the State of Illinois, personally know to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Agent and Assistant Secretary, they signed and delivered the said instrument of writing as Managing Agent and Assistant Secretary of said corporation, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

COUNTY OF COOK

SS.

STATE OF ILLINOIS

*DAVID E. ALBERTSON
Managing Agent for
Arlington Heights Federal
Savings & Loan Association,
in receipt of Arlington
Heights Savings Association,
F.A. in Conservatorship.
BY: *David E. Albertson*
MANAGING AGENT*
ATTEST: *Howard E. Lass*
ASSISTANT

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder of Deeds in whose office the mortgage or deed of trust was filed. IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. hath hereunto caused these presents to be signed by its Managing Agent * and attested by its Assistant Secretary, this _____ day of _____, A.D. 1990.

of the County of Cook and State of Illinois, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16th day of November, A.D. 1989, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 89 562 295, and additional Advance Agreement dated _____, 19____, and recorded as Document No. _____ and a _____, _____, _____ and _____.

Know all Men by these presents, that ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

Remise, convey, release and quit-claim unto VIOLA COLLETTE DRURY, DIV. AND NOT REPARATED

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MR. LOUIS H. SCHERR
1806 JOHNS DRIVE
CLEVELAND, ILLINOIS 60025

RETURN TO:



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