DEED OF RELEASE (COPPORTATION) FFICIAL COP9 242306

This		Rnesseth, That <u>COM</u> S AVE. WESTMONT,		LOARS, INC	******
n On march!				THE REAL PROPERTY OF THE STEEL AS THE REAL PROPERTY OF THE STEEL AS TH	
•	•			DELAWARE	
and having i	is principal place o			donaine the debt no sugar	
	(Stato)	•		dencing the debt secured	•
mortgage ex	recuted by	ACTIONS OF STANCE	IIA II. FIJIN		
dated	11/22 j	, 19 $^{-85}$, and $^{ m re}$	pcorded 11/2	6.,, 19 Ł	
in the office under Docur		DER OF DEED81		11.1.1801.6 (9.1.18)	
does hereby	release in full from	the lien and effect	of said mo	TRANSPORT TRANSPORTS	24,246
property the	rein described, to-w	it:		THE SOUNT TREE BEST OF	17. 4 (2) -
	38 NORTH, RANG NORTH OF CHICA ROAD OF OGDEN ALSO KNOWN AS PARCEL NO. 18-	Z. 12, EAST OF TH GO, BURLINGTON A AVENUE IN COOK C 31 HORTH SPRING	E THIRD PRINCIP ND QUINCY RR AN OUNTY, ILLINOIS	ER OF SECTION 4, TOWN PAL MERIDIAN, LYING ND SOUTH OF NAPERVILE 3.	
In Wit	ness Whereof, these	e presents have bee	n அன்பted under	the seal of said Corporati	ion,
pursuant to	due authority, this	3rdday of	Nay	, 19.90	
Attest:		,			
{f-11		tant Secretary	By Survey	Vice Presid	ent .
	co	RPORATION ACKN	OWLEDGEMENIN	J-53550c	
State of County of	TLLINOIS WILL	}ss.	411	A TOO	
On thi	s lst day	of May	, 19 <u>90</u>	. A.D., before rie, appea	red
	DIANE MAY		to me personal	lly known, who being by	me
duly sworn, c	did say that he is th	e Vice President of	COMMERCIAL	CREDIT LOANS, INC	····
			, a DEL	AWARE Corporation	on,
and that the	seal affixed to the f	oregoing instrument	is the corporate	seal of said corporation a	ind
that said inst	rument was signed	and sealed in behal	f of said corporati	on by authority of its Boa	ard
	and said				••••
acknowledge	d said instrument to	be the free act and	d deed of said cor		FAL "
-		e hereunto set my ha		notar BISHALMY SITICE	VARAD!)InilLiliü
Will		O THE ONLLLINGIS	entertain and the state of the	MY COMMISSION EXPIRE	
My Commissi	PATRICIA PATRICIA On Expire TRY OUT	HINK OF WESTMONT ON HILL SEMAL " DEMOSALUMARADO WEREJAILGEBERGE INDIS OCE 1PROSO 1/1/90	Notary Public 1	<u>M. (Literallo</u> or said County and State	

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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