LOAN #

THE RESERVE OF THE PERSON OF T

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

90243196

Windows To Face

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH HE REGISTRAR

DEPT-01 RECORDING T#5555 TRAN 5598 05/24/90 15 E6 #9654 # E +-90-24315 COOK COUNTY RECORDER

HE MORTGAGE OR OF TRUST WAS FILED.

KNOW ALL MEN 81 THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation of the State of California for and in consideratio of the payment of the indebtedness secured by the Mortgage or Trust hereinafter centioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

John M. Weber and Cynthia A Weber

1968 Brookside, Hollman Fistates, IL 50194

1968 Brookside, Hollman Estates, IL D0194
heirs, legal representative. And assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date the 24 day of March
19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book INSTRUMENTERSACES (1887) as document No.

described situated in the County of Cook, State of Illinois, to wit:

LOT 6 IN BLOCK 5 MOON LAKE TRAY, UNIT 4, BEING A SUBDIVISION OF PARTS OF THE NORTHEAD QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, AND THE SOUTHWEST QUARTER OF SECTION 8 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PRINCIPAL MERIDIAN, ACCORDING TO THE PRINCIPAL MERIDIAN, ACCORDING TO THE PRINCIPAL MERIDIAN. THEREOF RECORDED JUNE 7, 1979 AS LOCUMENT NUMBER 3096085, IN COOK COUNTY, ILLINOIS.

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(Tax 1.D. # 07-08-305-005)

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said METNOR FINANCIAL, INC., has caused these presents to be signed by its . Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto ed, this 24 day of April 19 90. affixed, this

90243196

STATE

METHOR FINANCIAL, INC. F/K/A Crossland C.pstal Corp. F/K/A Ralph C. Sutto

VELMETA M. HILLERS STATE OF KANSAS COUNTY OF JOHNSON

a notary public in and for said county, in the State aforesaid, DO PEDON personally known to me to be the Vice Presi

GIVEN under my hand and notarial seal this

day of

This Instrument prepared by:

Metmor Financial, Inc.

P.O. Box 10917 Overland Park, Ks. 66210 MARILYN D CALKINS NOTARY PUBLIC STATE OF KANSAS

UNOFFICIAL COPY

Property of County Clerk's Office

