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60103746

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

MARINE MIDLAND BANK N.A. ONE MARINE MIDLAND CENTER, 15th FL BUFFALO, NY 14240

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 27th day of February 1990 made by: NANETTE M SULLIVAN, DEPT-61 RECORDING T#5555 TRAN 5615 05/24/90 15 5 JOHN A VICTOR, AND RITA M VICTOR, HIS WIFE #9694 * E * -90-2432 298 PEMBROKE CT-2 SCHAUMBURG, IL 60193 PARCEL # COOK COUNTY RECORDER to it, securing the payment of one promissory note therein described for the sum of

Fifty Thousand, and 00/100 Dollars (\$ 50,000.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

UNIT NUMBER 1-2-8-LD2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G-1-2-8-LD2 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST HALF OF THE SOUTH-EAST QUARTER OF SECTION 22, AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502 RECORDED IN THE OFFICE OF SEE ATTACHED

Which said mortgage is Recorded in the office of the Recorder of Illinois, in Book at Page COOK as Document No. 90-09334, together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SEC. VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 13th day of MARCH 1990

MARGARETTEN & COMPANY, INC 90243236

ATTEST (SEAL)

[Signature]

BY

[Signature]

ASST SECRETARY LORA L. PRIDGEN

SEC. VICE-PRESIDENT DEBORAH CALVANO

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

13 00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

13th day of MARCH 1990

[Signature]

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1286 (8/86) PREPARED BY: LORA L. PRIDGEN FOR: MARGARETTEN & COMPANY, INC. ONE RONSON ROAD, ISELIN, NJ 08830

NOTARY PUBLIC

LISA SIPPEN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 11, 1991

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9323120
RECORD & RETURN TO
MARGARETTEN & COMPANY, INC
1 BOKSON ROAD
P.O. BOX 4027
SEBLEN, NJ 08324-4027
ATTENTION: DOCUMENT CENTER

THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 34283272 AS SET FORTH IN THE AMENDMENTS THERETO, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS ARE (TENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AND IN ACCORDANCE WITH AMENDED DECLARATIONS AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS. FILED 07-23-400 045-1959

Property of Cook County Clerk's Office

90213236

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC
P.O. BOX 4027
ITSELN, NJ 08847
ATTENTION: DOCUMENT CONTROL

UNOFFICIAL COPY

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88384584

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
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WWW.COOKCOUNTYCLERK.COM