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SATISFACTION OF MORTGAGE.

DEPT. OF RECORDING 114.00
1999 TRAN 219 05/20/00 00:10:00
4-18-86 * - 90 - 244403
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated March 27, 1986

, made by Nadhu Jain, a widow as mortgagor(s), to MFC Mortgage Corp.

as mortgagee, recorded as Document No. 86-124533, in Book No. _____, Page No. _____, in the office of the Recorder, Cook County, Illinois

, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

SEE ATTACHED LEGAL

Parcel 1

That part of Lot 1 in Lake Mary Anne Subdivision of part of Sections 9 and 10, Township 41 North, Range 12 East of the Third Principal Meridian, according to the plat of said Subdivision recorded October 27, 1965 as Document 19630839, bounded and described as follows: Beginning at a point in the West line of Lot 1 aforesaid 225.53 feet northwesterly of the most Westerly South West corner thereof; thence North 03 degrees 18 minutes 41 seconds West along the West line of Lot 1 aforesaid 167.00 feet; thence South 74 degrees 06 minutes 53 seconds East, 354.18 feet to a point on a line having a bearing of South 55 degrees 44 minutes 40 seconds West and drawn through a point on the West line of Lot 1 aforesaid, 75.53 feet North of the most Westerly South West corner thereof; thence South 78 degrees 05 minutes 48 seconds West, 338.29 feet to the point of beginning, in Cook County, Illinois.

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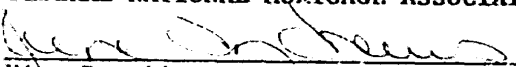
Parcel 2:

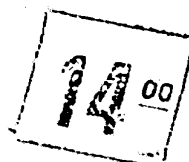
Easement for ingress and egress for the benefit of Parcel 1, as created by Grant of Easement dated November 4, 1966 and recorded December 6, 1966 as Document Number 20016197, as amended by instrument recorded January 21, 1969 as Document 20734489, over and upon:

- (1) The North 33 feet of Lot 1
- (2) The West 33 feet of Lot 1 (except that part falling in Parcel 1 aforesaid)
- (3) The South 33 feet of that part of Lot 1 falling in the South East 1/4 of Section 9, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois
- (4) The West 33 feet of the South 312.95 feet of that part of Lot 1 falling in the South West 1/4 of Section 10, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois
- (5) The East 33 feet (except the South 417.64 feet as measured on the East line thereof) of that part of Lot 1 lying West of and adjoining the East line of the West 1/2 of the South West 1/4 of Section 10, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.
- (6) The North 33 feet of that part of Lot 1 lying East of and adjoining the East line of the West 1/2 of the South 1/4 of the South West 1/4 of Section 10, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.
- (7) The East 33 feet of the North 142.64 feet of the South 417.64 feet (as measured on the East line thereof) of that part of Lot 1 lying West of and adjoining the East line of the West 1/2 of the South West 1/4 of the South West 1/4 of Section 10, Township 41 North, Range 12, all in Lake Mary Anne Subdivision of part of Sections 9 and 10, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

This instrument was prepared by:
FIRST COMMERCIAL MORTGAGE COMPANY
BY POWER OF ATTORNEY FOR
FEDERAL NATIONAL MORTGAGE ASSOCIATION

30244403


Vice President
Julie Andrews



Box 393

2270 - X

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This instrument was prepared by:
FIRST COMMERCIAL MORTGAGE COMPANY
BY POWER OF ATTORNEY FOR
FEDERAL NATIONAL MORTGAGE ASSOCIATION
Vice President
Jane Andrews

My Commission expires: December 18, 1990
James A. Atkinson Notary Public

The foregoing instrument was acknowledged before me, a notary public commissioned in Pulaski County, Arkansas, this May 21, 1990 (date) by Jane Andrews, Vice President, and Lou Ann Howard, Assistant Secretary, of FIRST COMMERCIAL MORTGAGE COMPANY, BY POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, a United States corporation, on behalf of the corporation.

STATE OF ARKANSAS
COUNTY OF PULASKI

Assistant Secretary
Lou Ann Howard

ATTEST: *[Signature]*

Vice President
Jane Andrews

BY: *[Signature]*
Vice President
BY POWER OF ATTORNEY FOR
FEDERAL NATIONAL MORTGAGE ASSOCIATION
FIRST COMMERCIAL MORTGAGE COMPANY

Commonly known as: 9678 Reding Circle, Des Plaines, IL 60016
Permanent Tax Index: 09-09-401-062-0000

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- (5) The East 33 feet (except the South 417.64 feet as measured on the East line thereof) of that part of Lot 1 lying West of and adjoining the East line of the West 1/2 of the South West 1/4 of Section 10, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.
- (6) The North 33 feet of that part of Lot 1 lying East of and adjoining the East line of the West 1/2 of the South 1/4 of the South West 1/4 of Section 10, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.
- (7) The East 33 feet of the North 142.64 feet of the South 417.64 feet (as measured on the East line thereof) of that part of Lot 1 lying West of and adjoining the East line of the West 1/2 of the South West 1/4 of the South West 1/4 of Section 10, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

2370 - X

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LIMITED POWER OF ATTORNEY

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States of America, having an office for the conduct of business at Two Galleria Tower, 13455 Noel Road, Suite 600, Dallas, Texas, constitutes and appoints

FIRST COMMERCIAL MORTGAGE COMPANY

(Name of Lender)

its true and lawful Attorney, and in its name, place, and stead and for its use and benefits, to execute and acknowledge all documents customarily and reasonably necessary and appropriate for (i) the substitution of trustee(s) (ii) the modification of a mortgage or deed of trust owned by the undersigned and serviced for the undersigned as mortgagee or beneficiary or has become mortgagee or beneficiary by virtue of assignment of such mortgage or deed of trust, or by virtue of endorsement of notes secured by such mortgage or deed of trust, (iii) the conveyance by special and/or general warranty deed of properties to the Federal Housing Administration, the Veterans' Administration, or the mortgage insurer by naming as grantee such entity or any specific office or office holder in the form required by any one of the foregoing, and (iv) the release of the mortgage upon payment and discharge of all sums secured thereby, owned by the undersigned and serviced for the undersigned by said attorney-in-fact, whether the undersigned is named therein as mortgagee or beneficiary or has become mortgagee or beneficiary by virtue of assignment of such mortgage, or by virtue of endorsement of notes secured by such mortgage.

The undersigned gives to said attorney-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

Third parties without actual notice may rely upon the power granted under this Limited Power of Attorney upon the exercise of such power by the attorney-in-fact that all conditions precedent to such exercise of power have been satisfied and that this Limited Power of Attorney has not been revoked unless an instrument of revocation has been recorded.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Frank L. Scrivano
Frank L. Scrivano Vice President

ATTEST:

June B. Forbes
June B. Forbes Assistant Secretary

ACKNOWLEDGEMENT:

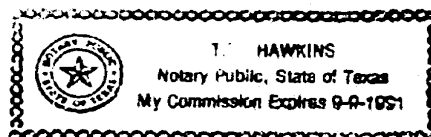
STATE OF TEXAS)
COUNTY OF DALLAS)

Before me, the undersigned authority, on this day appeared Frank L. Scrivano, Vice President of Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose and consideration therein expressed, in the capacity therein stated, and as the act of said corporation.

Given under my hand and seal of office on this 10th day of May 1988.

This document prepared by:
Federal National Mortgage Assn.
R. Vincent Towns, Senior Counsel
P. O. Box 650043
Dallas, TX 75265-0043

T. Hawkins
T. Hawkins Notary Public
in and for Dallas County, Texas



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ABI - Duplicate **UNOFFICIAL COPY**
ASSIGNMENT OF BENEFICIAL INTEREST
For Recording FOR PURPOSE OF RECORDING

MAY 25 1990

30244404

DATE 5-21-90

FOR VALUE RECEIVED, THE ASSIGNOR (S) HEREBY SELL, ASSIGN, TRANSFER, AND SET OVER UNTO ASSIGNEE (S), ALL OF THE ASSIGNOR'S RIGHTS, POWER, PRIVILEGES, AND BENEFICIAL INTEREST IN AND TO THAT CERTAIN TRUST AGREEMENT DATED THE 14th DAY OF FEBRUARY 19 74, AND KNOWN AS TRUST # 2214 LA SALLE NATIONAL BANK SUCCESSOR TRUSTEE TO NORTHWEST NATIONAL BANK OF CHICAGO INCLUDING ALL INTEREST IN THE PROPERTY HELD SUBJECT TO SAID TRUST AGREEMENT.

THE REAL PROPERTY CONSTITUTING THE CORPUS OF THE LAND TRUST IS LOCATED IN THE MUNICIPALITY (IES) OF CITY OF CHICAGO IN THE COUNTY (IES) OF COOK, ILLINOIS.

EXEMPT UNDER THE PROVISIONS OF PARAGRAPH E, SECTION 200.1-2136 LAND TRUST RECORDATION AND TRANSFER TAX ACT.

NOT EXEMPT. AFFIX TRANSFER STAMPS BELOW.

THIS INSTRUMENT WAS PREPARED BY WARREN C. WDSKI, Attorney at Law
ADDRESS 4108 N. Cicero Avenue
CITY Chicago, IL 60641-1808
PHONE # (312) 777-9559

90244404

FILING INSTRUCTIONS:

- (1) THIS DOCUMENT MUST BE RECORDED WITH THE RECORDER OF THE COUNTY IN WHICH THE REAL ESTATE HELD BY THIS TRUST IS LOCATED.
- (2) THE RECORDED ORIGINAL OR A STAMPED COPY MUST BE DELIVERED TO THE TRUSTEE WITH THE ORIGINAL ASSIGNMENT TO BE LODGED.

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