

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

To

at ... and ... minutes

Received and entered with

Book ... Page ...

Attest

RETURN TO

RETURN TO: UNION MORTGAGE CO., INC. P. O. BOX 515929 DALLAS, TEXAS 75251-5929 214/690-3134

90244419

My commission expires 7/21/92

SUSAN SANDIFER Notary Public

Susan Sandifer

Given under my hand and official seal this the 4TH day of APRIL,

I the undersigned SUSAN SANDIFER said State, hereby certify that RANDY ANGELAKI whose name as VICE President of AMRE INC., AN AUTHORIZED SEARS CONTRACTOR a corporation is signed to the foregoing conveyance and who is known to me as a person engaged in business on this day that being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

STATE OF TEXAS COUNTY OF DALLAS Corporate Acknowledgment

My commission expires

Notary Public

Given under my hand and official seal this

I the undersigned State hereby certify that whose name signed to the foregoing conveyance and who known to me as a person engaged in business on this day that being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily on the day the same bears date for and on behalf of said business

STATE OF COUNTY OF General Acknowledgment

By RANDY ANGELAKI, VICE PRESIDENT

AMRE INC., AN AUTHORIZED SEARS CONTRACTOR Seller

19 90 and affixed his seal hereto

In Witness Whereof, the assignor has duly executed this assignment this 4TH day of APRIL 1990 and assigns, together with its successors and assigns, forever TO HAVE AND TO HOLD the same unto the said UNION MORTGAGE COMPANY, INC. together with a Home Improvement Retail Installation Contract and the money due and to become due thereon to the said UNION MORTGAGE COMPANY, INC. in the County of Dallas, State of Texas, and recorded on the day of APRIL 1990 in the office of the County Clerk of Dallas County, Texas, in the name of AMRE INC., AN AUTHORIZED SEARS CONTRACTOR and MARIANO MARTINEZ and MARIANO MARTINEZ a certain mortgage made and executed by AMRE INC., AN AUTHORIZED SEARS CONTRACTOR transferred and set over, and by these presents do hereby grant, bargain, sell, assign, transfer and set over unto the said UNION MORTGAGE COMPANY, INC. granted bargained sold, assigned at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged has to US in hand paid by UNION MORTGAGE COMPANY, INC. in consideration of the sum of \$500,000.00 (Five Hundred Thousand Dollars, lawful money of the United States) located at 4939 W. KOWAL LANE, IRVING, TX 75063

Know all men by these presents, that AMRE INC., AN AUTHORIZED SEARS CONTRACTOR

ASSIGNMENT BY MORTGAGE

SEE ATTACHED EXHIBIT "A"

30244419

6/1/87

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THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:
LOT 52 IN SUB BLOCK 1 IN ADAM SMITH'S SUBDIVISION OF BLOCK 10 IN J.H. REES SUBDIVISION
OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 36, AND THAT PART OF THE SOUTH
EAST QUARTER OF SECTION 35, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, BEING
ALL IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.
PIN: 16-35-410-004

Property of Cook County Clerk's Office

RETURN TO:
UNION MORTGAGE CO., INC.
P.O. BOX 515229
DALLAS, TEXAS 75251-5029
214-353-8134

30244419

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