90244605

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS.

of the Courts of	17	and State of TEEROIS	for and in consideration of or	ne dollar, and for
other good and vali	arbic conside	tations, the receipt whereof is	hereby acknowledged, do LS	hereby remise,
release, convey and q	uit-claim unic	MAME AND STORY OF THE PROPERTY	MARTAHNA OSZCZAPINSKA	
heits, legal represen	tatives and a	issigns, all the right, title, into	rest, claim, or demand whatsoev	er
Brok to we account a con-	** **	TROTAL DEED	pearing date the 12TH discort. At	'RIL

County, in the State of TELINOIS as Document Number 90-175048 to the premises therein described, . Is follows, to wit: . State of

THE REMERSE SIDE

together with all the apparenances and privileges thereunto belonging or appertance a

COLVENIA CONTRA

personal extract to the locke the same person whose name is instrument, appeared before are this day in person, and acknowledged that he second, scaled and delivered the said instrument as HIS tree and voluntary act, for the

Cover under my hand and official scal, this 177

UNOFFICIAL COPY

THE SOUTHWESTERLY 3 FEET OF LOT 7 AND ALL OF LOT 8 (EXCEPT THE SOUTHWESTERLY 4 FEET), IN SUBDIVISION OF LOT 3 IN KIMBELL AND HAUSSEN'S SUBDIVISION OF LOT 6 AND A STRIP 25.1 FEET WIDE AT NORTHERLY END AND 1 FOOT WIDE AT THE SOUTHERLY END OFF NORTHWEST SIDE OF LOT 7 AND SO MUCH OF LOT 5 AS LIES WITHIN HAUSSEN COURT OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

COMMONLY KNOWN AS: 3018 N. AVERS, CHICAGO, IL

PIN # 13-26-109-047

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