

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

(STATE OF ILLINOIS)

7 0 2 4 4 9 1 7

FOR VALUE RECEIVED, THE UNDERSIGNED, FIRST TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA DOES HEREBY GRANT, BARGAIN, SELL, CONVEY ASSIGN AND DELIVER UNTO THE

MARK TWAIN MORTGAGE COMPANY
12140 WOODCREST EXECUTIVE DRIVE
ST. LOUIS, MO 63141

90244919

IT SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY TIMOTHY A HOFFMAN, ELIDA B HOFFMAN TO THE CLYDE FEDERAL SAVINGS & LOAN ASSOCIATION IN THE PRINCIPAL SUM OF \$145,000.00 DATED 5/27/88 AND FILED FOR RECORD ON 6/14/88, IN THE OFFICE OF THE RECORDER OF DEED, OF COOK COUNTY, AS DOCUMENT NO. 88257996 TOGETHER WITH THE DEBT SECURED, THE NOTE THEREIN DESCRIBED, AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD UNTO SAID MARK TWAIN MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF, THE SAID FIRST TENNESSEE CAPITAL ASSETS CORPORATION HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICERS AND HAS DIRECTED THAT ITS CORPORATE SEAL BE AFFIXED HERETO AND ATTESTED BY A DULY AUTHORIZED OFFICER THIS 16TH DAY OF MARCH 1990.

FIRST TENNESSEE CAPITAL ASSETS CORPORATION

BY: *[Signature]*

PAT KERSEY

TITLE: SENIOR VICE PRESIDENT

BY: *[Signature]*
LENORE HALLE

TITLE: SECRETARY

-90-244919

THESE OFFICERS PERSONALLY APPEARED BEFORE ME THIS DAY AND I MAKE OATH THAT I SAW FIRST TENNESSEE CAPITAL ASSETS CORPORATION A CORPORATION, BY ITS DULY AUTHORIZED OFFICERS, SIGN, SEAL, AND AS ITS FREE AND VOLUNTARY ACT DELIVER THE WITHIN INSTRUMENT FOR THE USE AND PURPOSE THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 16TH DAY OF MARCH 1990.

WHEN RECORDED, RETURN TO:
FIRST TENNESSEE CAPITAL ASSETS
845 CROSSOVER LANE, #150
MEMPHIS, TN 38119

[Signature]
BARBARA F. BURROWS, NOTARY PUBLIC
MY COMMISSION EXPIRES: 07/03/90

13.00

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LOT 26 IN O.W. BLUME'S SUBDIVISION, OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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BOX 334

PERMANENT INDEX NO. 08-09-213-006

which has the address of 1115 S. VAIL ARLINGTON HEIGHTS
(Street) (City)
Illinois 60005 ("Property Address");
(Zip Code)

Property of Cook County Clerk's Office