

UNOFFICIAL COPY

(STATE OF ILLINOIS)

ASSIGNMENT OF MORTGAGE

90244941

FOR VALUE RECEIVED, THE UNDERSIGNED, FIRST TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA DOES HEREBY GRANT, BARGAIN, SELL, CONVEY ASSIGN AND DELIVER UNTO THE

MARK TWAIN MORTGAGE COMPANY
12140 WOODCREST EXECUTIVE DRIVE
ST. LOUIS, MO 63141

IT SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY RAYMOND J THOMPSON TO THE CLYDE FEDERAL SAVINGS & LOAN ASSOCIATION IN THE PRINCIPAL SUM OF \$45,967.83 DATED 4/21/89 AND FILED FOR RECORD ON 4/28/89, IN THE OFFICE OF THE RECORDER OF DEED, OF COOK COUNTY, AS DOCUMENT NO. 89190958 TOGETHER WITH THE DEBT SECURED, THE NOTE THEREIN DESCRIBED, AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD UNTO SAID MARK TWAIN MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF, THE SAID FIRST TENNESSEE CAPITAL ASSETS CORPORATION HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICERS AND HAS DIRECTED THAT ITS CORPORATE SEAL BE AFFIXED HERETO AND ATTESTED BY A DULY AUTHORIZED OFFICER THIS 16TH DAY OF MARCH 1990.

FIRST TENNESSEE CAPITAL ASSETS CORPORATION

BY: *Pat Kerbey*
PAT KERBEY

TITLE: SENIOR VICE PRESIDENT

BY: *Lendre Halle*
LENDRE HALLE

TITLE: SECRETARY

-90-244941

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THESE OFFICERS PERSONALLY APPEARED BEFORE ME THIS DAY AND I MAKE OATH THAT I SAW FIRST TENNESSEE CAPITAL ASSETS CORPORATION A CORPORATION, BY ITS DULY AUTHORIZED OFFICERS, SIGN, SEAL, AND AS ITS FREE AND VOLUNTARY ACT DELIVER THE WITHIN INSTRUMENT FOR THE USE AND PURPOSE THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 16TH DAY OF MARCH 1990.

WHEN RECORDED, RETURN TO:
FIRST TENNESSEE CAPITAL ASSETS
845 CROSSOVER LANE, #150
MEMPHIS, TN 38119

Barbara P. Burrows
BARBARA F. BURROWS, NOTARY PUBLIC
MY COMMISSION EXPIRES: 07/03/90

13.00



590612

7 0 2 4 4 9 1

30033736

LOTS 14 AND 15 IN BLOCK 3 IN REUBER ADDITION TO MORGAN PARK, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHWEST 2-1/2 ACRES) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PERMANENT INDEX NO. 24-13-406-030 (LOT 14) 24-13-406-031 (15) VOL. 444

which has the address of 10724 SOUTH ARTESIAN AVENUE CHICAGO
Illinois 60595 (Street)
[Zip Code] ("Property Address"); (City)

Property of Cook County Clerk's Office

89190958