(STATE OF ILLINOIS)

FOR VALUE RECEIVED. THE UNDERSIGNED, FIRST TENNESSEE CAPITAL ASSETS CORFORATION.

A CORPORATION DECANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA DOES HEREBY GRANT, BARGAIN, SELL, CONVEY ASSIGN AND DELIVER UNTO THE

> MARE THAIR MORTSAGE COMPANY 12140 WOODCREST EXECUTIVE DRIVE ST. LOUIS, MO 63141

IT SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY LOIS C BRINDISE ROGER J BRINDISE TO THE CLYDE FEDERAL SAVINGS & LOAN ASSOCIATION IN THE PRINCIPAL SUM OF \$109.252.78 DATED 9/19/88 AND FILED FOR RECORD ON 9727/88, IN THE OFFICE OF THE RECORDER OF DEED, OF COUNTY, AS DOCUMENT NO. 88443254 COOK TOGETHER WITH THE DEBT SECURED, THE NOTE THEREIN DESCRIBED, AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE;

SEE LEGAL DESCRIPTION ATTACHED HERETS AND MADE A PART HEREOF.

TO HAVE AND TO HOLD UNTO SAID MARK TWAIN MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS ESPEVER.

IN WITNESS WHEREOF, THE SAID FIRST TENNESSEE CAPITAL ASSETS CORPORATION HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICERS AND HAS DIRECTED THAT ITS CORPORATE SEAL BE AFFIXED HERETO AND ATTESTED BY A DULY AUTHORIZED OFFICER THIS 16TH DAY OF MARCH 1990.

> FIRST TENNESSEE CAPITAL ASSETS CORPORATION

PAT KERSEY

TITLE: SENIOR VICE PRESIDENT

LENDRE HALLE

Committee to the committee of the

TITLE: SECRETARY

 $(\mathbf{v}_{i}) = \mathbf{v}_{i} + \mathbf{v}_{i$

献武的部队 医多氯化 無一好者 阿爾 The state of the s

THESE OFFICERS PERSONALLY APPEARED BEFORE ME THIS DAY AND I MAKE DATH THAT I SAW FIRST TENNESSEE CAPITAL ASSETS CORPORATION A CORPORATION, BY ITS DULY AUTHORIZED OFFICERS, SIGN, SEAL, AND AS ITS FREE AND VOLUNTARY ACT DELIVER THE WITHIN INSTRUMENT FOR THE USE AND PURPOSE THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 16TH DAY OF 1-MARCH 1990.

WHEN RECORDED, RETURN TO: FIRST TENNESSEE CAPITAL ASSETS 845 (ROSSOVER LANE, #150 MEMPHIS, TN 38119

RAPBARA P. BURROWS, NOTARY PUBLIC MY COMMISSION EXPIRES: 07/03/90

1300

LOT 42 IN HIGHVIEW SUBDIVISION OF THAT FART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 39 NORTH, RANGE 12, EAST OF THE THIRD THE LYING WEST OF THE CENTER LINE VILLAGE OF LAGRANCE.

PERMANENT INDEX NO. 15-33-118-004 VOLUME 175

which has he address of 833 No KENSINGTON (Street)

Illinois 60525 ("Property Address"):

LA GRANGE PARK Ç.3

vszevvsk