

UNOFFICIAL COPY 0244013

72-27-948 re. Case (not recorded)

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES S. PETRIE AND BARBARA A. PETRIE, HUSBAND AND WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 18th day of April, 1986 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 86175875 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

See Attached Legal Description

Permanent Index Number: 17-03-112-032-1014

Common Address: 1210 North Astor - Unit 4B, Chicago, Illinois 60610

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 3rd day of May, 1990

HARRIS TRUST AND SAVINGS BANK

BY Walter Hughes
VICE PRESIDENT

ATTEST: Michael Shremak
ASSISTANT VICE PRESIDENT

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This instrument prepared by Scott R. Johnson, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.00

UNOFFICIAL COPY

STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Obremski personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3rd day of May, 1990

Pamela R. Sierra

Pamela R. Sierra, NOTARY PUBLIC



BOX 353 - GG

MAIL TO:
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Chicago, IL 60601-1002

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