CADTICE is consult a law gor before using or acting independent law. Al wairtesting, inchates grines bandability and blacks, are unitable

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90244027

Above Space For Recorder's Use Only

| INU | i was filed. | | - |
|---------------------|---|--|--|
| KNOW | AZUMEN BY THESE PRESENTS | 3, That the | |
| SUBURBAN | R TRUST & SAVINGS BANK | and then then the time and the time that the time and t | ner ner en |
| a corporati | on of the State of 111 tnois | consideration of the payment of | the indebtedness |
| secured by | the Trust Deed heremafter mentioned, and | I the cancellation of all the notes | thereby secured, |
| and of the s | sum of one dollar, the receipt whereof is hereby ac | knowledged, does hereby REMI | SE, RELEASE, |
| CONVEY: | and QUIT CLAIM unto Suby Dan Trust & Suby Dan | Savings Bank as Trustee | under Trust Ho. |
| 4154 | 840 South Oak Park A enue, Oak Pa | | and where the common countries was the |
| heirs, legal | representatives and assigns, all the rigo title, int | terest, claim or demand whatsoe | ver it may have |
| acquired in, | through or by a certain Trust Teed Dearin | g date the 3rd day of Octob | er |
| 19. <u>90</u> , and | recorded in the Recorder's Office ofCook | County, in the State of | Illinois, in book |
| 0 | t records, on page , as document No. 8947 | to the premises th | erein described, |
| situated in t | he County of Sook State of Illinois, a | | |
| PARCEL 1: | LOT 6 (EXCEPT THE NORTH 30 FEET THE BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 1 DEING A SUBDIVISION IN THE SOUTH EAST ANGE 12 EAST OF THE THIRD PRINCIPAL P.I.N. 15-01-411-008 COMMONLY KNOWN AS: 905 CLINTON PLACE | 15 IN BOGUT'S ADDITION C ST 1/4 OF SECTION 1, TOW L MERIDIAN, IN COOK COUN | F OAK PARK, NSHIP 39 NORTH, TY, ILLINOIS |
| PARCEL 2: | LOT 1 AND THE NORTH 9 FEET OF LOT 2 SUBDIVISION OF BLOCKS 7, 10, 11 AND TOWNSHIP 39 NORTH, RANGE 13 EAST OF COOK COUNTY, ILLINOIS. P.I.N. 16-19-208-043 COMMONLY KNOWN AS: 1300 SOUTH EUCL! | THE THIRD PRINCIPAL MER | F SECTION 19, IDIAN, IN |
| | h all the appurtenances and privileges thereunto bel | | 1300 |
| IN TESTI | MONY WHEREOF, the said Suburban Trust | å Savings Bank | |
| has caused to | hase presents to be signed by its Vice | President, and attested by its As | sistant Cashier |
| xXxxxxxxx | nd its corporate soal to be hereto affixed, this22 | day of May | . 19 90 |
| | | | |
| | Suburban | -Trust & Savings Bank | the comment was series |
| | ByZ | President | |
| Carleia see see | ent was prepared by MICHELE LAZAR | XXXXXXXXSSIStan | |
| t ais msmini | REAL ESTATE AND ADDRESS | 21/2 840 20' OFF LHIP 121 | 7enue 60304 |
| | $mP \sim 7$ | Oak Park, Illinois | Onana |

UNOFFICIAL COPY

| STATE OF ILLINOIS SS. | |
|--|---|
| COUNTY OF COOK | |
|), Mary G. Lavery | a notary public |
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY | hm Ramona Zavattaro |
| personally known to me to be the Vice President of the Su | burban Trust % Savings 3ank |
| | |
| known to me to be the <u>Cashier *XXXXXXXXX</u> of said corporation. | and personally known to me to be the |
| same persons whose names are subscribed to the foregoing instrument, and severally eknowledged that as such Vice President | Assistant |
| | |
| signed and delivered the said instrument and caused the corporate scale | |
| pursuant to authority (120 n by the Board of Directors of Said | |
| net, and as the free and volvintary act of said corporation, for the uses and | Lpurposes therein set forth |
| GIVEN under my hand and Notary year this 22nd | 19 <u>90.</u> |
| MARKET AND THE TOTAL AND THE T | 5-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |
| O "OFFICIAL SEA" | Charles to A Pro Constitute and the Constitute of Account |
| There to Level () () () () () () () () () (| NOTAN PORTIL |
| Hotory Pospin State of New Johnson | NOTATY POINT. |
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| Clotory Polyn, Clote 1 1 mg/s 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | NOTATY PUBLIC |
| Hotory Programment 1000 10 | NOTATY POINT. |

ADDRESS OF PROPERTY:

30244027

200 BOX No. 427

GEORGE E. COLET

RELEASE DEED

By Corporation

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