

UNOFFICIAL COPY

FD-302 (REV. 10-29-79)

SATISFACTION OF MORTGAGE

30214282

ILLINOIS

FROM ALL MEN BY THESE PRESENTS: That FEDERAL HOME LOAN MORTGAGE CORPORATION, a D.C. Corporation, the true and lawful owner and holder, does hereby acknowledge satisfaction of and does fully cancel and release a certain mortgage originally for \$ 63,900.00.

REDEEMED BY: RANDALL P. DE VILLEZ SUSAN SCHREIBER DE VILLEZ, HUSBAND AND WIFE
Payable to: WESTAMERICA MORTGAGE COMPANY

DATED: OCTOBER 20, 1986, Filed of Record on OCTOBER 23, 1986 and recorded in Mortgage Record Book _____, Page _____, Document Number 86 495455 _____ COOK County, ILLINOIS, the debt secured by such mortgage have been paid in full to the undersigned.

UNIT 5A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STORY CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22923870, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 23-14-400-071-1049

6 PEBBLE COURT #5A, PALOS HILLS, IL 60465

COOK COUNTY CLERK'S OFFICE
11100 S. STATE ST. CHICAGO, IL 60628
TEL: 312-603-4452
FAX: 312-603-4452

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IN WITNESS WHEREOF said Association by its proper officers has hereunto set its hand this 15th day of MAY, 19 90.

FEDERAL HOME LOAN MORTGAGE CORPORATION

Edward J. Carpenter
MAXIM MORTGAGE CORPORATION, ITS TRUE AND
LAWFUL ATTORNEY-IN-FACT BY EDWARD J.
CARPENTER, VICE PRESIDENT

Karen Thornton
KAREN THORNTON, ASSISTANT SECRETARY

STATE OF OKLAHOMA

COUNTY OF TULSA

Before me, a Notary Public in and for said county and state, personally appeared,
EDWARD J. CARPENTER, Vice President as Attorney-in-Fact and
KAREN THORNTON, Assistant Secretary, of the above named CORPORATION

and severally acknowledged the signing, sealing and execution of the foregoing instrument to be their free act and deed as such officials of MAXIM MORTGAGE CORPORATION, the corporation therein named, and acknowledged to me that the corporation executed it pursuant to its by-laws WITNESS my hand and notarial seal this 15th day of MAY, 19 90.

THIS FORM PREPARED BY:

SANDY MARR
MAXIM MORTGAGE CORPORATION
PO BOX 1004

Sonda Nauman
Notary Public
SONDA NAUMAN
My commission expires 11-20-90

Return to 15114

13.00

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