

UNOFFICIAL COPY
Partial Satisfaction
And Release of Mortgage

902 45 420

Loan No. L-80043

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the UNITED STATES OF AMERICA
for and in consideration of the payment of the sum of - - - - FIFTY ONE THOUSAND TWO HUNDRED - - - -

Dollars (\$ 51,200.00) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO - 1ST ARLINGTON NATIONAL BK TR #A-886 DATED OCTOBER 1, 1978 - - - - of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5TH day of FEBRUARY, A.D. 19 79, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book - - - - of records, on page - - - -, as document No. 24 880 051, and a certain Assignment of Rents dated the 5TH day of FEBRUARY, 19 79, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in

book - - - - of records, on page - - - -, as document No. 24 880 052, to a portion of the premises therein described as follows, to-wit: **LEGAL DESCRIPTION ATTACHED HEREWITH:**

DEPT-01 RECORDING \$15.25
T87777 TRAN 4269 05/25/90 13:21:00
\$3148 + F * - 90 - 245420
COOK COUNTY RECORDER

situated in the CITY of DES PLAINES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 29TH day of NOVEMBER, A.D., 19 79.

ATTEST: IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

Evelyn M. Rutkowski BY *Gaspar Erdelyi*
ASSISTANT Secretary VICE President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, John Schwab the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gaspar Erdelyi

personally known to me to be the VICE President of IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and Evelyn M. Rutkowski personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of NOVEMBER, A.D. 19 79

NOV 29 1979
Notary Seal

John Schwab
Notary Public
My Commission Expires March 9, 1981

THIS INSTRUMENT WAS PREPARED BY: THIS INSTRUMENT WAS PREPARED BY
EVELYN M. RUTKOWSKI
3515 W. IRVING PK. RD.
CHICAGO, ILLINOIS 60618

90245420
90245420

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Unit No. I-F in Thacker Point Condominium as delineated on a survey of the following described real estate:

Lots 1, 2 and 3 in Middle Subdivision in Des Plaines, a resubdivision of Lots 112 through 115 in Town of Rand together with that part of Lot 18 and that part of the vacated alley contiguous to both Lot 1 and Lot 18 in said Middle Subdivision in Des Plaines and that part of Lot 111 in Town of Rand which lies South of a line 150.00 feet North, measured at right angles, and parallel with the South line of Lots 1 through 17, in said Middle Subdivision in Des Plaines, all in Sections 20 and 21, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

together with its undivided percentage interest in the common elements and the exclusive right to the use of Parking Space 12 as delineated on the survey attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25175387 in Cook County, Illinois.

90245120

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Return this recorded document to:
Shennen K. Milott
203 S. LaSalle, Suite 1450
Chicago, Illinois 60601

Cook County Clerk's Office