

UNOFFICIAL COPY

PREPARED BY

9 0 2 4 5 6 2 3

AMERICAN STATES MORTGAGE, INC.

AND WHEN RECORDED MAIL TO

90245623

NAME WESTAMERICA MORTGAGE COMPANY  
ADDRESS 17W635 BUTTERFIELD RD.  
CITY & STATE OAKBROOK TERRACE, IL 60181

DEPT-01 RECORDING \$13.25  
T#9999 TRAN 6214 05/25/90 12:42:00  
#4940 #G \*-90-245623  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 1990

, executed by

\* a married Woman  
SAMILLA JONES, NOT HEREIN JOINED BY HER SPOUSE AND SEREDA JONES, A SPINSTER

to AMERICAN STATES MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
place of business is 915 W. 175TH ST., HOMEWOOD, ILLINOIS 60430  
and recorded in Book Volume No. , page (s)

and who's principal

No. 90245623 COOK County Records, State of Illinois described hereinafter as follows:

LOT 392 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING ILLINOIS CENTRAL RAILROAD, RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

TAX I.D.#25-10-327-012

PROPERTY ADDRESS: 10235 SOUTH FOREST AVENUE  
CHICAGO, IL 60628

90245623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On MAY 23, 1990

before me,

the undersigned, a Notary Public in and for the said County and State, personally appeared ELIZABETH A. ANDERSON

to me personally known, who, being duly sworn by me, did say that he/she is the ASST. VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation

By: AMERICAN STATES MORTGAGE, INC.

By: *[Signature]*  
ELIZABETH A. ANDERSON  
It's: ASST. VICE PRESIDENT

Witness: *[Signature]*  
SCOTT A. HOESMAN

Notary Public *[Signature]* DONNA J. PARKER  
WILL County, IL  
My Commission Expires APRIL 24, 1993

" OFFICIAL SEAL "  
DONNA J. PARKER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 4/24/93

301348592848