FHA 4263-131-50460

Return to:

STANDARD FEDERAL SAVINGS BANK P.O. BOX 9481, #0034 GAITHERSBURG, MD 20898-9481

90245924

## CORPORATION ASSIGNMENT

THE	STATE	OF I	MARYLAND
THE	COUNTY	OF	FREDERICK

( ) KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, of the County of Frederick, State of Maryland, the present legal and equitable owner and holder of a certain Mortgage/Dead of Trust Note in the criginal principal sum of FORTY NINE THOUSAND SIX HUNDRED SIXTY EIGHT 1, 1987 executed by 49,668.00), deted August MORRIS J. BLEDSOE AND DOREA B. BURRUS, IN JOINT TENANCY

payable to the order of The First Mortgage Corporation - more fully described as: Lot 34 in Block 2 in Cobe and McKinnon's 67th Street and Western Avenue Subdivision of the southeast 1/4 of the northeast 1/4 of section 24, township 38 north, range 13, east of the third principal meridian, in Cook County, Illinois, has 10 /19-24-222-007 \*\* he third principal more fully described in a Mortgage/Deed of Trust duly recorded in Volume/Book Number , Page Number 00 , Instrument Number 87441736

Mortgage/Deed of Trust Records of COOK

County, Illinois

said Note being secure upon the described piece or parcel of land, to wit: AS SET FORTH IN SAIT MORTGAGE/DEED OF TRUST AND INCORPORATED BY REFERENCE HEREIN for a good and valuable consideration paid to the undersigned, the receipt and mufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents (RANSFERS, ASSIGNS, GRANTS and CONVEYS UNTO the Secretary of Housing and Urban Development of Washington, D.C., the above described Mortgage/Deed of Trust, together with all liens, and any superior title, held by the undersigned securing payment thereof.

\*\*Property address: 6519 S. Campbell Ave.

"Without recourse or warranty, except the the undersigned hereby warrants that:

(a) No act or omission of the undersigner, has impaired the validity and priority of the said security instrument:

The security instrument is a good and vilid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;

The sum of \$ 49,391.95 Dollars together with the interest from the lat day of October, 1988, at the rate of 10.0 % per annula, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;

The undersigned has good right to assign the said severity and credit instruments."

EXECUTED this 7th day of March , 1990

STANDARD FEDERAL SAVINGS BANK



DEFI-01 RECORDING 813 OO 7#3555 TRAN 5845 05/25/90 15:01:00 #0053 # E #-- 90-245924 COUR COUNTY RECORDER

ROBERT DREWS

DON DAVIS

ASSISTANT SECRETARY

ASSISTANT VICE PRESIDENT

THE STATE OF Maryland

()

THE COUNTY OF Frederick

Before me, the undersigned authority, on this day personally appeared ROBERT DREWS

STANDARD FEDERAL SAVINGS BANK

who, being by me duly sworn

did say that he/she is the ASSISTANT SECRETARY

STANDARD FEDERAL SAVINGS BANK

and that the seal affixed to

the foregoing instrument is the corporate seal of said Corporation, and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said ROBERT DREWS acknowledged said instrument to be

the free act and deed of said Corporation.

GIVEN under my hand and seal of office , 1990 on the 7th day of March

وكرن لرunda Notary Public LINDA M. FOGLE My commission expires: July

1, 1990



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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