

# UNOFFICIAL COPY

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

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STATE OF ILLINOIS  
COUNTY OF Cook

)  
) ss:

90245161

The claimant, Heritage Remediation/Eng. Inc., of P.O. Box 337, Lemont, County of Cook, State of ILLINOIS hereby files a claim for lien against LaSalle Nat'l Bank as trustee u/t/a 43373, 33 N. LaSalle Chicago, IL 60602 and Sto-Jo Jr. Venture (beneficiary), 666 Dundee Rd., Northbrook, IL 60062 (hereinafter referred to as "owner") and states:

That on September 14, 1989 the owner owned the following described land in the County of Cook, State of Illinois, to wit:

DEPT-02 FILING \$8.25  
T#3333 TRAN 7921 05/25/90 12:03:00  
#7847 \* -90-245161  
COOK COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION

Address of premises: 2001 Naragansett, Chicago, IL 60639.

That on September 14, 1989 claimant made a contract with said owner to furnish Labor on site for environmental protection and related materials and/or labor for the building being erected on said land for the sum of Thirty Three Thousand, Two Hundred Forty Four and 00/100 (\$33,244.00) dollars and on February 2, 1990 completed thereunder delivery of materials and/or furnishing of labor to the value of Twenty Two Thousand, Sixty Two and 00/100 (\$22,062.00) dollars.

That said owner is entitled to credits on account thereof as follows, to wit:

\$11,181.00

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of Twenty Two Thousand, Sixty Two and 00/100 (\$22,062.00) dollars, for which, with interest, claimant claims a lien on said land and improvements.

Heritage Remediation/Eng. Inc.

BY: ALLAN A. POTTER  
Attorney and agent for  
Heritage Remediation/Eng. Inc.

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Affiant, ALLAN R. POPPER, being first duly sworn, on oath deposes and says that he is the attorney and agent of Heritage Remediation/Eng. Inc., the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all statements therein contained are true.

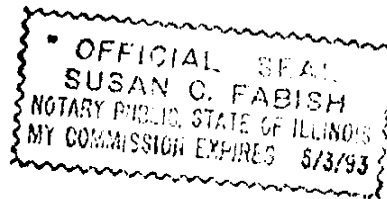
\_\_\_\_\_  
ALLAN R. POPPER  
Attorney and agent for  
Heritage Remediation/Eng. Inc.

Subscribed and sworn to before me this 24th day of May, 1990.

\_\_\_\_\_  
*Susan C. Fabish*  
SUSAN C. FABISH, Notary Public

Prepared by: ALLAN R. POPPER  
POPPER & WISNIEWSKI  
One North LaSalle Street  
Suite 3300  
Chicago, Illinois 60602

Mail to: POPPER & WISNIEWSKI  
One North LaSalle Street  
Suite 3300  
Chicago, Illinois 60602



Cook County Clerk's Office

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## LEGAL DESCRIPTION

Parcel A:

PARCEL-1: That part of the SW 1/4 of the SW 1/4 of the NW 1/4 of Section 32, Township 40 North, Range 13, East of the Third Principal Meridian, described as follows:  
Beginning at the intersection of a line that is 33.0 feet west of and parallel with the East line of the SW 1/4 of the SW 1/4 of the NW 1/4 of Section 32, aforesaid, and the North line of a parcel of land 9.0 ft. in width North of and adjoining the Chicago, Milwaukee, St. Paul and Pacific Railroad Co.'s original 100 ft. right of way between the West line of North Mobile Ave. and the East line of North Narragansett Ave.; thence westerly along the North line of said 9.0 ft. wide parcel of land, a distance of 597.78 ft. to a point on a line that is 33.0 ft. East of and parallel with the West line of the NW 1/4 of Section 32, as aforesaid, thence Northerly along said parallel line a distance of 105.0 ft.; thence Easterly parallel with the North line of said 9.0 ft. wide parcel of land, a distance of 82.67 ft.; thence Southerly at right angles to the last described course, a distance of 50.0 ft.; thence Easterly at right angles to the last described course, a distance of 204.75 ft.; thence Northerly at right angles to the last described course, a distance of 383.01 ft.; thence Easterly at right angles to the last described course, a distance of 168.0 ft.; thence Northerly at right angles to the last described course, a distance of 132.75 ft. to a point on the line that is 33.0 ft. South of and parallel with the North line of the SW 1/4 of the SW 1/4 of the NW 1/4 of Section 32, as aforesaid, thence Easterly along said parallel line a distance of 140.0 ft. to a point on a line that is 33.0 ft. West of and parallel with the East line of the SW 1/4 of the SW 1/4 of the Northwest 1/4 of Section 32, aforesaid, thence Southerly along said parallel line, a distance of 570.85 ft. to the point of beginning in Cook County, Illinois.

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## PARCEL B:

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THE SOUTH 50 FEET THEREOF; AND EXCEPTING FROM SAID TRACT THE NORTH 33.0 FEET THEREOF; AND EXCEPTING FROM SAID TRACT A PARCEL OF LAND 9.0 FEET IN WIDTH NORTH OF AND ADJOINING THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY'S ORIGINAL 100 FOOT RIGHT OF WAY BETWEEN THE WEST LINE OF NORTH MOBIL AVENUE AND THE EAST LINE OF NORTH NARRAGANSETT AVENUE, AND EXCEPTING FROM SAID TRACT STREETS HERETOFORE DEDICATED) ALSO EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY ALL THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF A LINE THAT IS 33.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, AFORESAID, AND THE NORTH LINE OF A PARCEL OF LAND 9.0 FEET IN WIDTH NORTH OF AND ADJOINING THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY'S ORIGINAL 100 FOOT RIGHT OF WAY BETWEEN THE WEST LINE OF NORTH MOBIL AVENUE AND THE EAST LINE OF NORTH NARRAGANSETT AVENUE; THENCE WESTERLY ALONG THE NORTH LINE OF SAID 9.0 FOOT WIDE PARCEL OF LAND, A DISTANCE OF 557.78 FEET TO A POINT ON A LINE THAT IS 33.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 32, AS AFORESAID; THENCE NORTHERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 105.0 FEET; THENCE EASTERLY PARALLEL WITH THE NORTH LINE OF SAID 9.0 FOOT WIDE PARCEL OF LAND, A DISTANCE OF 82.67 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET; THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 204.75 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 383.01 FEET; THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 168.08 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 132.75 FEET TO A POINT ON A LINE THAT IS 33.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, AS AFORESAID; THENCE EASTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 140.0 FEET TO A POINT ON A LINE THAT IS 33.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, AS AFORESAID; THENCE SOUTHERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 570.85 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Torrens Certificate #1217865 &  
#1476618

PIN # 13-32-124-004  
13-32-124-006  
13-32-124-005

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