AMENDMENT made and entered into this 27 day of MARCH
19.90 by and between ROBERT GANZ (GANZ")

90245169

90-245169

WITNESSETH THAT:

WHEREAS, pursuant to Declaration dated September 26, 1979, and recorded with the Recorder of Deeds, Cook County, Illinois, on September 28, 1979, as Document No. 25169127, (the "Declaration"), the pullding and real estate commonly known as 1221 N. Dearborn Parkway, Chicago, Illinois, legally described as Exhibit A, was subjected to the provisions of the Illinois Condominium Act (111. REV. State Ch. 30, Sec. 301 et sequent harmainafter termed the "Act"); and

WHEREAS, Robert', GANZ is the owner of Unit 1412-Nin such Condominium as to which Unit the Declaration assigns Parking Space No. 97 as a Limited Common Flement, as defined, in the Declaration and the Act; and

WHEREAS, Robert Ganz is the owner of Unit 1410-5 in the Condominium and

WHEREAS, the respective interests of ////-S and ////-N in the common elements of the Condominium as reflected on Exhibit B to the Declaration presently are as follows:

148,744		SHIP ATTRIBUTABLE TO PA	OWNERSHIP OWN	UNIT NO.
1 21	•	0.0205	. 4618	14/3-11
1410-5	1	1 .0616	.6157	1410-S

2.0

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GANZ · desires to transfer WHEREAS, Robert

Parking Space No. 97 as a Limited Common Element

ta Unit 1410-S.

NOW THEREFORE, in consideration of \$.1and other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, it is agreed as follows:

- Qursuant to the provisions of Section 26 of the Act, and the Declaration, Exhibit B to the Declaration is hereby amended to assign Parking Space No. 97 as a Limited Common Element to Unit 1410-S.
- from and after the date hereof, the percentage of ownership of Units 1410-5 and 1410-Mas depicted on Exhibit B, shall be as Yorlows:

OH TINU.	PARKING SPACE	PERCENTAGE OF OWNERSHIP		PERCENTAGE SPACE: # 9
1412-N	0	0.4413	0	
1410-5	97	a /2/3	02345	

(Note Alco 51471)

0821 Parlein

Note

97

Pursuant to the provisions of the Act, the undersigned do hereby certify that a copy of this Amendment has been delivered to. the Board of Managers of the Condominium Association.

IN WITNESS THEREOF, the parties have executed this Amendment to Condominium Declaration as of the date first above written.

Robert Hang

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EXHIBIT A

· Parcel 1:

The South West 1/4 of Lot 2 (except that part thereof, taken or used for alley), in Bronson's addition to Chicago, in the North East 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Lots 2 and 3 (except that part of said Lots, taken or used for alley), in the Subdivision of Lot 1, in Bronson's Addition to Chicago, in the North East 101 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3:

Lot 6 in the Subdivision of the West half of Lots 4, 5, and 6 in the Subdivision of Lot 1 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal JUNIA CLORA'S ORRIGO Meridian, in Cook County, Illinois.

1221 North Dearborn Parkway Unit メダノユーハ Chicago, Illinois

PERMANENT INDEX NUMBER:

0245169

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TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE TOWERS CONDOMINIUM PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS

11117 T. 110	PARKING	PERCENTAGE OF	PORTION OR PERCENTAGE OF OWNERSHIP ATTRIBUTABLE
UNIT NO.	SPACE NO.	OWNERSHIP	TO PARKING SPACE
1001 N	29	.4652%	.0308%
1002 N	106	.4652%	.0205%
1003 N	41	.5781%	.0376%
1004 N	10	.5713%	.0308%
1005 N	7.0	.4447%	
1006 N	18		 ^2 0 9 %
	18	. 4549%	.03082
1007 N	O _A	.4241%	#
1008 N	19	.4755%	.0308%
1009 N	2	.5713%	.0308%
1010 N	11	.5713%	.0308%
1011 N	-	. 4447%	***
1012 N	- O,	.4344%	20
1201 N	45	.4686%	.0396%
1201 N 1202 N			.03082
	35	.4789%	
1203 N	53	.5781%	.0308%
1204 N	56	5781%	.0308%
1205 N	117	. 4720%	.0239%
1206 N	60	.45 94%	.0308%
1207 N	<u></u>	.4276%	₩.
1209 N	83	1.0296%	.0342%
1210 N	84	1.0296%	.0342%
1212 N	~	.4378%	_
		. 7.6.1.61	.0308%
1401 N	70	.4721%	.03087
1402 N	-	.4515%	- ·
1403 N	_	.5541%	T'.
1404 N	40		.0376%
1405 N		.4515%	<u> </u>
1406 N		.4310%	Ux-
1407 N	-	.4310%	7/7
1408 N	28	.4823%	.0308%
1409 N	12	.5849%	.0308
1410 N	62	.5849%	.03087
1411 N	16	.4823%	.0308%
1412 N	97	.4618%	.0205%
1601 N		,4447%	
	-		**
1602 N	<u>-</u>	. 4549%	-
1603 N	***	.3079%	-
1604 N	114-115	.5918%	.0308%
1605 N	-	. 4549%	- -
1606 N	61	.4652%	.0308%
1607 N	124	.4583%	.0239%
1608 N	107	.4754%	.0205%
1609 N	68	.5918%	.0308%
1610 N	15	.5918%	.03082
1611 N	34	. 4857%	.0308%
1612 N	76	.4686%	.0239%
	•	w w iv	



1990

To Whom It May Concern:

At the March 20, 1990 meeting of the Board of Directors of the Towers Condominium Association, approval was given for the transfer of Tarking Stall #97 from Unit #1412N, owned by Robert Ganz, to Unit #1410S, owned by Robert Ganz and Parking stall # 35 from 1202N, owned by Robert Ganz to Unit # 602N, owned by Robert Ganz. My Clark's Office

Sincerely,

Susan Rosberg Property Manager

sr/

90245169

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- 4 -

STATE OF ILLINOIS)	
) SS	
COUNTY OF COOK)	· ·
I, RALIA MuzNIZGA, a Notary Pub	lic in and for said County, in
the State aforesaid, do hereby certify that /	Jossof GANZ personally
known to me to be the same person whose name i	s subscribed to the foregoing
instrument, appeared before me this day in per such person, signed, sealed and delivered the	son and acknowledged that he, as
voluntary act, for the uses and purposes there	
	1800 to
Given under my hand and notarial seal this	s $\frac{23}{}$ day of $\frac{HAy}{}$, $\frac{1988}{}$.
**************************************	O(1)
OFFICIAL SEAT	They howard
State of the state	Notary/Public
We are interest a contract to the	· · · · · · · · · · · · · · · · · · ·
STATE OF ILLINOIS	
) SS	6 A
COUNTY OF COOK)	
I,, a Notary Publ	ic in and for said County, in the
State aforesaid, do hereby certify that	, personally known
to me to be the same person whose hame is subsc	ribed to the foregoing
instrument, appeared before me this day in pers	on and acknowledged that he, as
such person, signed, sealed and delivered the s voluntary act, for the uses and purposes there's	ald instrument as his free and
voluntary acc, for one uses and purposes there.	n set forth.
Given under my hand and notarial seal this	day of , 1988.
	· · · · · · · · · · · · · · · · · · ·
	Note and Chalder
	Notary Public
	$O_{\mathcal{E}}$
STATE OF ILLINOIS)	7/5;
) SS	C
COUNTY OF COOK)	
I, RACIH MIENTZER, a Notary Publ:	
1, //the / www/200, a Notary Publication of the control of the con	ic in and for said County, in the
State aforesaid, do hereby certify that <u>Jusaa</u> Building Manager of Towers Condominium Associati	
the same person whose name is subscribed to the	
before me this day in person and acknowledged th	nat be, as such be son, signed
sealed and delivered the said instrument as his	free and voluntary act. for the
uses and purposes therein set forth.	
	1890
Given under my hand and notarial seal this	73 1/10
	23 day of 444, 1988.
***************	23 day of <u>MAY</u> , 1988 .
"OFFICIAL SEAL"	23 day of MAY, 1988.
"OFFICIAL SEAL" HALPH MULTILLE	23 day of 44 , 1988. Notary/Public
Q	Bell Thent

Robert Ganz
Robert