	NO_808	
VARIANT LEED Statutory (ILLINOIS)	FICIAL CORY	)
(In all of the first deaths		

THEGRANTORS, Richard J. Messina and Carolyn A. Messina, his wife	90215757
of the City of Chicago County of Cook State of Illinois for and in consideration of	DEPT-01 RECORDING \$13.25 T+3333 TRAN 8005 05/25/90 16:50:00
Ten dollars and no/100(\$10.00) LLARS.	. \$8067 \$ C ★-90-246757 . COOK COUNTY RECORDER
in hand paid,  CONVEY and WARRANT to John J. Buckley  and Paula M. Buckley, his wife **1360  Lake Shore Drive, Chicago, IL  ** in joint tenancy.  (NAME AND ADDRESS OF GRANTEE)	
the following described Real Estate situated in the County of State of Illinois, io wit:	in the
PARCEL 1: THE NORTH 19.65 FEET OF THE THE EAST 38.60 FEET, TOGETHER WITH THE THE SOUTH 48 00 FEET OF THE WEST 19.0 LOTS 26, 2%. 28 and 29, TAKEN AS A TR SUBDIVISION OF THE WEST 1/2 OF BLOCK SUBDIVISION OF SECTION 33, TOWNSHIP 4 EAST OF THE THIRD PRINCIPAL MERIDIAN, PARCEL 2: EASEMENTS FOR THE BENEFIT O	ME NORTH 8.00 FEET OF  OO FEET, ALL BEING OF  NACT, IN HITCHCOCK'S  OO IN CANAL TRUSTEES'  OO NORTH, RANGE 14,  IN COOK COUNTY, ILLINOIS
FORTH IN DECLARATION OF EASEMENTS REC AS DOCUMENT 22, 642, 911. IN COOK COU	ORDED MARCH 1, 1974
4	
hereby releasing and waiving all rights under and by virtue of the Home Illinois.	estead Exemption Laws of the State of
Permanent Real Estate Index Number(s): 14-33-107-036	<u> </u>
Address(es) of Real Estate: 2204 North Burling, Chic	igo, Illinois 60614
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  DATED this  (SEAL) CAR  (SEAL) (SEAL)	OLYN A. M. SSINA (SEAL)
	arolyn A. Massing
personally known to me to be the same personal known to me to be the same pe	e me this day in person, and acknowl- red the said instrument as their
Given under my hand and official seal, this 24th  Commission expires April 10 19 93	day of May 19 90
Commission expires A (ml 10 19 95	GOTARY PUBLIC
This instrument was prepared by Eloy Burciaga, 111 W. W	lashington, Chgo., IL

M, + Mrs. Jay

## UNOFFICIAL COPY

Warranty Deed INDIVIDUAL TO INDIVIDUAL

TO

Stopperty of County Clerk's Office

GEORGE E. COLE®

302.375