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MD

FULL SATISFACTION AND RELEASE OF MORTGAGE

DEPT. OF RECORDING \$13.00
TOWNSHIP 1200 NORTH, RANGE 12 EAST
18608-0 90246827
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

Fredrick R. Moore and Dorothy L. Moore and Margot C. Moore

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a

certain Mortgage recorded in the Recorder's Office

of Cook County, Illinois, in Book

on page , as Document No. 27054555 to the premises therein described to-wit:

551171

Unit Number 601 in the **Fines Condominium as delineated on survey of:**
Lots 1, 2, 3, 4 and 5 in Lee's Subdivision of Lots 7 and 8 in the
resubdivision of Lots 4, 5, 6, 7, 8, 9 and other lots in the original town
of Rand (DesPlaines) in Sections 16, 17, 20 and Section 21, Township 41
North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.
(hereinafter referred to as parcel) which Survey is attached as Exhibit "A"
to Declaration of Condominium made by LaSalle National Bank, as Trustee under
Trust Agreement dated June 6, 1975, Trust Number 49036 and recorded in the Office
of the Recorder of Cook County, Illinois as Document Number 23686740, and filed in
the Office of the Registrar of Torrens Titles of Cook County as Document Number
LR2887668, together with and undivided 2.268% percent interest in said parcel
(excepting from said parcel all the property and space comprising all the units thereof
as defined and set forth in said declaration and survey).

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Note: Ownership of the common elements are located in the Act of Torrens.
Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and
easements appurtenant to the above described real estate, the rights and easements for
the benefit of said property set forth in the aforementioned declaration.

214 09 16 303 027 1037

1702 Mills Street
Unit 601
Des Plaines, Illinois

Assistant Secretary

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STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY
CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally
known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSO-
CIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally
acknowledged that they signed and delivered the said instrument in writing as duly authorized
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto
pursuant to authority given by the Board of Directors of said Corporation as their free and
voluntary act, and as the free and voluntary act and deed of said corporation for the uses and
purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shirley M. Clescott
SHIRLEY M. CLESOTT, Notary Public
MY COMMISSION EXPIRES NOV. 21, 1979

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(Bx116) Missy

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Property of Cook County Clerk's Office

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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SHIRLEY M. GLEASON, Notary Public
MY COMMISSION EXPIRES NOV. 21, 1988

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS

ATTEST

Assistant Secretary
BY Jack A. Clark, Jr. Vice President

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and the same presents to be signed by its President, and attested to by its Assistant Secretary, Vice Secretary, 18 87

KNOW ALL MEN BY THESE PRESENTS, that

FULL SATISFACTION AND RELEASE OF MORTGAGE

This instrument prepared by Jack A. Clark, Jr., Vice President
First Federal Savings 749 Lee Street Des Plaines, IL 60018
Loan No. 18608-0 2902458372

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